Prepared By UNOFFICIAL COPPG4 4977/0121 27 001 Page 1 of WENDSOR MORTGAGE INC. 1999-05-12 11:22:57 3201 OLD GLENVIEW ROAD Cook County Recorder WILMETTE, ILLINOIS 60091 and When Recorded Mail To WINDSOR MORTGAGE INC. IT'S SUCCESSORS AND/OR ASSIGNS 3201 OLD GLENVIEW ROAD WILMETTE JLLINOIS 60091 SPACE ABOVE THIS LINE FOR RECORDER'S USE orporation Assignment of Real Estate Mortgage LOAN NO.: 4939707 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, NO 6400 LEGACY DRIVE PLANO, TEXAS 75024 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 10, 1999 executed by ROBERT SULLIVAN AND SANDRA K. SULLIVAN, HUSBAND AND WIFE to WINDSOR MORTGAGE INC. IT'S SUCCESSORS AND/OR ASSIGNS a corporation organized under the laws of THE STATE DF ILLINOIS 99457654 and whose principal place of business is 3201 OLD GLE IVIEW ROAD WILMETTE, ILLINOIS 60091 and recorded in Book/Volume No. page(s) Document . COOK State ILLINOIS described Nο Records, County of (See Reverse for Legal Description) hereinafter as follows: Commonly known as 3457 HARRISON STREET, EVANSTON, ILLING 15 TOGETHER with the note or notes therein described or referred to, the mone due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS WINDSOR MORTGAGE INC COUNTY OF COOK SUCCESSORS AND/OR ASSIGNS before MAY 10, 1999 (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared SECRETARY JAMES E. WRZALA Its: known to me to be the ASSISTANT SECRETARY and NANCY PERDICHEZZI known to me to be ASSISTANT SECRETARY of the corporation herein which executed the within Its: ASSISTANT SECRE instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he she aet nowledges said instrument to be the free act and coefficient of said corporation. Commission Expires 06/20/99 Notary Public COOK County, (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires DPS 171 Rev. 08/17/95

BOX 323-CTI

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UNIT NUMBER 3457 IN THE NORTH POINTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

A PART OF LOT 1 IN OPTIMA CONSOLIDATION IN FRACTIONAL SECTION 10, TOWNSHIP 41 EAST
ATTACHEL
3Y AMERICAN
LEMENT DATED M.
N THE OFFICE OF TH.
390 AS DOCUMENT NUMBER
OFFREST IN THE COMMON SLEE.
ENDED FROM TIME TO TIME.

O — 16 = 201 — 017 — 11/3

99457655 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 27, 1989 AND KNOWN AS TRUST NUMBER 107926-04 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS ON OCTOBER 25, 1990 AS DOCUMENT NUMBER 90521902, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS CREATED PURSUANT TO SUCH DECLARATION AS MAY BF A ENDED FROM TIME TO TIME.