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Cook County Recorder 27.00



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Property of Cook County Clerk's Office

THE ABOVE SPACE FOR RECORDER'S USE ONLY

**This Indenture**, made this 24th day of March A.D. 19 99 between LaSalle National Bank, Chicago, Illinois, as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 21st day of February, 19 97, and known as Trust Number 120795 (the "Trustee"), and ~~Rado Rebic and Rado Rebic~~ \*NADA ~~Rebic~~, as joint tenants WITH RIGHTS OF SURVIVORSHIP (the "Grantees")  
(Address of Grantee(s): 513 Walnut Street, Elmhurst, Illinois 60126)

**Witnesseth**, that the Trustee, in consideration of the sum of Ten Dollars and no/100 (\$10.00) and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto the Grantees, not as tenants in common, but as joint tenants, the following described real estate, situated in Cook County, Illinois, to wit:

FOR THE LEGAL DESCRIPTION SEE ATTACHED RIDER WHICH IS EXPRESSLY INCORPORATED HEREIN AND MADE A PART HEREOF

COOK CO. NO. 016  
289019  
STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
MAY 12 '99 DEPT OF REVENUE 150.50  
Cook County  
REAL ESTATE TRANSACTION TAX  
REVENUE STAMP MAY 12 '99 p.o. 11427 75.25

Property Address: 130 South Canal Street, Chicago, Illinois 60606  
Unit 520 and Parking Space 170  
Permanent Real Estate Index Number: 17-16-108-027-0000 and 17-16-108-028-0000  
together with the tenements and appurtenances thereunto belonging.

Mailed to:  
Steven Mihajlovic  
10525 W. Carmel  
Westchester, IL 60525

BOX 333-CTT

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To Have And To Hold the same unto the Grantees, not in tenancy in common, but in joint tenancy, and to the proper use, benefit and behoof of the Grantees forever.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

In Witness Whereof, the Trustee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its <sup>Senior</sup> Vice President and attested by its Assistant Secretary, the day and year first above written.

Attest:

**LaSalle National Bank**

as Trustee as aforesaid

*Nancy A. Carver*

Assistant Secretary

Senior

By *Joseph W. Lang*  
Assistant Vice President

This instrument was prepared by:

Joseph W. Lang (hd)

**LaSalle National Bank**  
Real Estate Trust Department  
135 South LaSalle Street  
Chicago, Illinois 60603-4192

99457731

I, Harriet Denisevicz a Notary Public in and for said County,

in the State aforesaid, **Do Hereby Certify** that Joseph W. Lang

Senior  
~~Assistant~~ Vice President of LaSalle National Bank, and Nancy A. Carlin

Assistant Secretary thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ~~Assistant~~ <sup>Senior</sup> Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and said Assistant Secretary did also then and there acknowledge that he as custodian of the corporate seal of said Bank did affix said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

**Given** under my hand and Notarial Seal this 29th day of March A.D. 19 99

*Harriet Denisevicz*  
Notary Public

★ ★ ★ ★ ★  
1 1 5 5 3 5  
CITY OF CHICAGO  
REAL ESTATE TRANSACTION TAX  
★ ★ ★ ★ ★  
DEPT. OF REVENUE MAY 12 '99  
PB. 11193  
900.00  
★ ★ ★ ★ ★

"OFFICIAL SEAL"  
HARRIET DENISEVICZ  
NOTARY PUBLIC STATE OF ILLINOIS  
My Commission Expires 10/19/99

★ ★ ★ ★ ★  
1 1 5 5 3 6  
CITY OF CHICAGO  
REAL ESTATE TRANSACTION TAX  
★ ★ ★ ★ ★  
DEPT. OF REVENUE MAY 12 '99  
PB. 11193  
228.75  
★ ★ ★ ★ ★

Box No. \_\_\_\_\_  
TRUSTEE'S DEED  
(In Joint Tenancy)  
Address of Property \_\_\_\_\_

**LaSalle National Bank**

Trustee  
To

**LaSalle National Bank**  
135 South LaSalle Street  
Chicago, Illinois 60603-4192

99457731

# UNOFFICIAL COPY

Metropolitan Place Condominium

## LEGAL DESCRIPTION

PARCEL 1: UNITS 520. IN THE METROPOLITAN PLACE CONDOMINIUM AS DELIENATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99214670, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF P-170, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99214670.

PARCEL 3: NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 99214669 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, A AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THE TENANT OF THE UNIT HAD NO RIGHT OF FIRST REFUSAL.

Street Address : 130 S. Canal Street  
City: Chicago

Unit 520 and Parking Space 170  
County: Cook

Permanent Index Number (s): 17-16-108-027-0000 and 17-16-108-028-0000

**99457731**