| | Prepared By UNOFF | FICIAL COPY ₉₉₄₅₇₉₆₈ |
|---------------|---|--|
| 60 | CHICAGO FINANCIAL | |
| | , 520 WEST ERIE, SUITE 240 | 4991/0034 03 001 Page 1 of 2 1999-05-12 09:47:17 |
| •" | CHICAGO, ILLINOIS 60610 | Cook County Recorder 23.00 |
| | 4 | about obstray rector acr |
| \mathcal{J} | | |
| 7 | | 11AB 18 11 10 18 11 10 18 11 18 |
| \mathcal{Z} | and When Recorded Mail To | |
| Vors | ' | 99457968 |
| 6 | CHICAGO FINANCIAL SERVICES, INC. | |
| $\prec \prec$ | 1 | |
| | CHICAGO | |
| 4 | ITTINUT SOUTO | |
| 2 | | SPACE ABOVE THIS LINE FOR RECORDER'S USE |
| ~ | | ment of Real Estate Mortgage |
| 8 | FOR VALUE RECEIVED the undersigned hereby gr | rante assigns and transfers to |
| 4 | OHIO SAVINGS BANK, F.S.S. 2TS SUCCESSORS | |
| ∞ | 1801 EAST NINTH STREET | , - |
| 4 | CLEVELAND, OHIO 44114 | |
| 668618 | all the rights, title and interest of under igner in and | |
| \propto | executed by C. JERIEL HOWARD, UNMARRIED AN | ID |
| 2 | RICHARD FRANCIS TRACZ, UNMARRIED | 99457967 |
| } | to CHICAGO FINANCIAL SERVICES, INC. | |
| | a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 520 WEST EKIE, SUITE 240 | |
| | CHICAGO, ILLINOIS 60610 | |
| | and recorded in Book/Volume No. | , page(s) , as Document |
| | No. , COOK County | Records, State of ILLINOIS described |
| | | erse for Legai Vascription) |
| | Commonly known as 1100 NORTH LAKE SHORE DR | IVE, UNIT 17B, CHICAGO, ILLINOIS 60611 |
| | TOGETHER with the note or notes therein described and all rights accrued or to accrue under said Real Es | I or referred to, the money due and to become due thereon with interest, state Mortgage. |
| | STATE OF ILLINOIS | CHICAGO FINANCIAL SERVICES, INC. |
| | COUNTY OF COOL | 5, |
| | 2000 | |
| | On MAY 10, 1999 befo | ore |
| | (Date of Execution) | and all |
| | me, the undersigned a Notary Public in and for County and State, personally appeared | |
| | Milli Northand | By: Bylls Mollish Its: Bre sedent |
| | known to me to be the ASMONT | 115. Men |
| | and | |
| | known to me to be | By: |
| | of the corporation herein which executed the w | |
| | instrument, that the seal affixed to said instrument is | |
| - ' | corporate seal of said corporation: that said instru- was signed and sealed on behalf of said corporations | |
| | pursuant to its by-laws or a resolution of its Boar | ********** |
| | Directors and that he/she acknowledges said instrume | |
| | be the free act and deed of said corporation. | Λ΄ |
| | Notary Public Stanfer Jane | <u> </u> |
| | | inty, |
| | My Commission Expires // 26/03 | (THIS AREA FOR OFFICIAL NOTARIAL SEAL) |
| | | Rev. 08/17/95 DPS 171 |
| | | BUX 333 LII |

DUN 333-L11

RIDER - LEGAL DESCRIPTION

LEGAL DESCRIPTION:

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UNIT NUMBER 17-B IN THE 1100 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 5, TOGLIFER WITH ACCRETIONS THERETO AND PART OF LOT 4 IN THE SUBDIVISION OF THE SOUTH 1/2 OF LOT 11 AND THE EAST PART OF LOT 12 IN BLOCK 2 IN THE CANAL TRUSTEES SUBDIVISION TOGETHER WITH PARTS OF LOT 33 AND 34 IN HEALLY'S SUBDIVISION OF LOT 1 AND THE NORTH 1/2 OF LOT 11 AND PART OF LOT 10 IN BLOCK 2 IN THE CANAL TRUSTEES SUBDIVISION ALL IN THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25274945 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST Colling Conts Office IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

17-03-201-076-1030