

UNOFFICIAL COPY

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4/9/00 14 001 Page 1 of 2  
1999-05-12 09:44:39  
Cook County Recorder 23.50

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203



CMC#: 12180519  
CMMC: 1923896300  
INV/Pool: FNMA 454517

ASSIGNMENT OF MORTGAGE

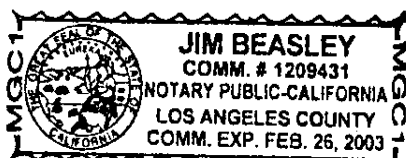
FOR GOOD AND VALUABLE CONSIDERATION,  
the sufficiency of which is hereby acknowledged, the undersigned,  
**CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address  
is 3902 South State St., Salt Lake City, UT 84107 (assignor).  
by these presents does convey, grant, sell, assign, transfer and set  
over the described mortgage/deed of trust together with the certain  
note(s) described therein together with all interest secured thereby,  
all liens, and any rights due or to become due thereon to  
**CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation,  
whose address is 343 Thornall Street, Edison, New Jersey, 08837,  
its successors or assigns (assignee).  
Said mortgage bearing the date 11/13/98, made by  
**CHRIS D. SINKA AND LORI SINKA**  
to **AAMERICORP MORTGAGE SERVICES**  
and recorded in the Recorder or Registrar of Titles of  
COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_  
as Instr# 08058655  
upon the property situated in said State and County as more fully  
described in said mortgage or herein to wit:  
SEE EXHIBIT A ATTACHED

commonly known as: 839 ARQUILLA DRIVE  
03/15/99 GLENWOOD, IL 60425 29-33-302-001-0000  
**CROSSLAND MORTGAGE CORP.**

By: Kevin Holt Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 15th day of March, 1999, by Kevin Holt  
of CROSSLAND MORTGAGE CORP.  
on behalf of said CORPORATION.

Jim Beasley Notary Public  
My commission expires: 02/26/2003  
Prepared by:



M. Hoy/NTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800) 346-9152  
CRSS2 cr 1887C



08058655

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1998-11-23 11:20:20  
Cook County Recorder 31.00

(B)



T.O. #12088 (B)(1)

Mail to and

Prepared by: **CROSSLAND MORTGAGE CORP.**  
1420 KENSINGTON RD. SUITE 335  
OAKBROOK IL 60523  
630-573-0800

BOX 251

Loan ID: 0012180519

# MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on November 13th, 1998. The mortgagor is CHRIS D. SINKA and LORI SINKA, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to AMERICORP MORTGAGE SERVICES

which is organized and existing under the laws of "The State of ILLINOIS", and whose address is 22333 GOVERNOR'S HWY. STE. A, RICHTON PARK, ILLINOIS 60471

("Lender"). Borrower owes Lender the principal sum of One Hundred Twelve Thousand Five Hundred and no/100----- Dollars (U.S. \$ 112,500.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on December 1st, 2028

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 502 IN GLENWOOD MANOR UNIT NO. 8, A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 14, AND PART OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Item #: 29-33-302-001-0000

which has the address of 839 ARQUILLA DRIVE, GLENWOOD [Street, City], Illinois 60425 [Zip Code] ("Property Address");

ILLINOIS Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91

12/90 -6R(IL) (9502).01

