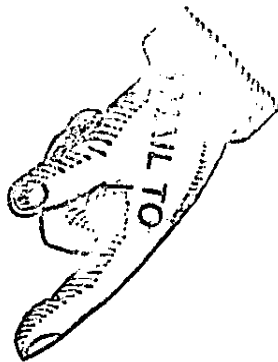


UNOFFICIAL COPY 99457200

4973/0066 10 001 Page 1 of 3
1999-05-12 09:41:56
Cook County Recorder 25.50



Prepared by and
Return to:

OAK BROOK BANK AN ILLINOIS CORP.
1400 WEST SIXTEENTH STREET
OAK BROOK, ILLINOIS 60523

ASSIGNMENT OF MORTGAGE

FOR value received, the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK 2600 WEST BIG BEAVER ROAD TROY, MI 48084, all beneficial interest under certain Mortgage dated February 25th 1999, executed by WOJCIECH RENISZEWSKI, MARRIED TO BARBARA RENISZEWSKI Trustor, and recorded _____, as Instrument No. _____ in Book XXXXXX, Page XXXXXX, in the Office of the County Recorder of IL, described as follows, to-wit:
SEE ATTACHED LEGAL DESCRIPTION
PERMANENT INDEX NUMBER : 07-20-402-074

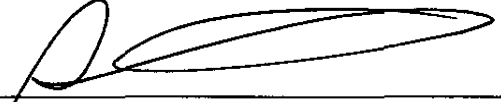
99457199

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

DATED this 25th day of February, 1999

OAK BROOK BANK AN ILLINOIS CORP.


WILLIAM P. GARDNER VICE PRESIDENT


GLENN KRIETSCH VICE PRESIDENT

UNOFFICIAL COPY

Acknowledgement

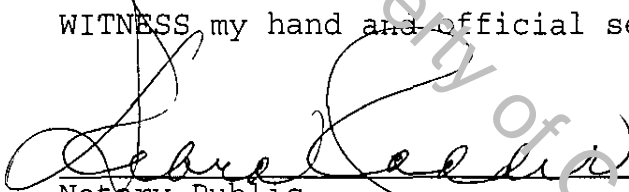
STATE OF ILLINOIS

COUNTY OF Cook

} ss:

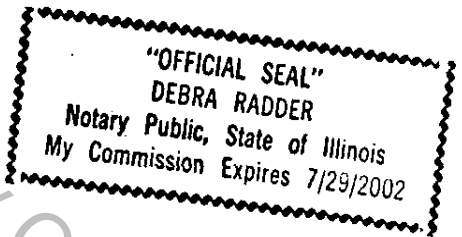
On this 25th day of February 1999, before me, _____, a Notary Public in and for said _____ County, personally appeared WILLIAM P. GARDNER known to me to be the VICE PRESIDENT and GLENN KRIETSCH known to me to be the VICE PRESIDENT of OAK BROOK BANK AN ILLINOIS CORP., the Corporation that executed the within instrument, and also known to me (or provided to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.


Notary Public

7/29/02

My commission expires:



99457200

UNOFFICIAL COPY

3. The land referred to in this commitment is described as follows:

THAT PART OF LOT 9012 LYING NORTHEASTERLY OF A LINE DRAWN FROM A POINT IN THE NORTHEASTERLY LINE THEREOF, 20.26 FEET NORTHEASTERLY, AS MEASURED ALONG SAID NORTHWESTERLY LINE OF THE MOST NORTHWESTERLY CORNER THEREOF TO A POINT IN THE SOUTH LINE THEREOF 75.50 FEET EAST OF THE SOUTHWEST CORNER THEREOF IN WEATHERSFIELD UNIT 9, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Issued by:

Ronald S. Manno
345 N. Quentin Rd.
Palatine, IL 60067

(847)-991-0010

Authorized Signatory

P.04

Feb-23-99 12:39P

99457200