UNOFFICIAL COP9458486 986/0052 53 001 Page 1 of

RELEASE DEED Illinois Statutory RI107702

1999-05-12 11:15:52 Cook County Recorder 23.50

For the protection of the owner, this release shall be filed with the County Recorder in whose office the Mortgage or Deed of Trust was filed.

RECORDER'S STAMP

Know All Men by These Presents, The AURORA NATIONAL BANK of the County of KANE State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release, and quit-claim unto EARL G BASSETT AND BETTY R BASSETT, HUSBAND AND WIFE of the County of COOK State of ILLINOIS all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE bearing date the 24TH day of JUNE A.D., 1998 and recorded in the Recorder's Office of COOK County in the State of ILLINO'S on JULY 2, 1998 as Document No. 98570421 tog the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of COOK State of ILLINOIS, as follows to wit:

LOT 44 (EXCEPT THE SOUTH 5 FEET) AND THE SOUTH 9 FEET OF LOT 45 IN BLOCK 2 IN KIRKLAND SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, KANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Office

Permanent Index Number (s) 20-20-118-018 Address: 6606 S BISHOP CHICAGO IL 60636 Dated this 24TH day of March, 1999

Loan Servicing Officer

| STATE OF UNOFFICIAL COOK | अंद्राच्या क् |
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| | |
| I, the undersigned, a Notary Public in and for said County, in the State aforesaid, | CERTIFY THAT |
| SANDY JOHNSON | |
| · · · · · · · · · · · · · · · · · · · | oregoing instrument, led and delivered the |
| instrument as free and voluntary act, for the uses and purposes therein set forth. | on and delivered fue |
| Given under my hand and notarial seal, this day of hand | |
| Charten | <u>、</u> 、 |
| My commission expires on | Notary Public |
| | 1100027 2 00000 |
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| * CVFICIAL SFAL: | |
| Cook County Nation Fublic, State of Illinois | , , , , |
| My Colamication Expires 9/25/99 | |
| | |
| IMPRESS SEAL HERE | |
| | |
| | |
| NAME and ADDRESS OF PREPARER: MAIL TO: RESIDENTIAL TO | ELE OFOLIOCO |
| CREATRANC LOAN OPERATIONS 1910 S. HIGHLA | |
| LOMBARD, IL 6 | 0148 |
| Chicago Heeghts IL 60411 | |
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