UNOFFICIAL COPY458543

ILLINOIS

COUNTY OF COOK (A) POOL NO. 269303

LOAN NO. 30

306509841 (654962026) [1661652262 FNMA]

99458543

Cook County Recorder

1999-05-12 09:49:17

Assignment-Interv.-Recorded

J=HC786.S.00670

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO: SMI P.O. BOX 540817 ATTN: SHERRY DOZA HOUSTON, TX 77254-0817

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CAPSIEAD INC., A DELAWARE CORPORATION
located at 2711 N. HASKELL AVF 11000, DALLAS, TX 75204
hereby grants, assigns, and transfers to GMAC MORTGAGE CORPORATION, A
PENNSYLVANIA CORPORATION
located at3451 HAMMOND AVENUE, WATEFLOO, IA 50702
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JANUARY 20, 1994, executed by RONALD E.
SCHWARM, A BACHELOR
to SOURCE ONE MORTGAGE SERVICES CORPORATION
and recorded in liber/cabinet at page(s)/drawer
document/instrument no. 94109746 microfilm #
pin number <u>06-17-105-022</u> in the
plat of <u>COOK</u> County Illinois described hereinafter as
follows:
LOT 90 IN PRAKWOOD EAST UNIT 2, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 17,
TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIIDAN, IN COOK COUNTY,
ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 6, 1978 AS DOCUMENT NO.
24614508 AND THE CERTIFICATE OF CORRECTION THEREOF RECORDED OCTOBER 20, 1978 AS DOCUMENT NO. 24681307.
GMAC MARKET M
306509841
700_9901 SMI#: 03 - 72387

Property Address: 400 LONGFORD DRIVE, ELGIN, IL 60120

! (BYIYA 1111) TAKIR EKAK KILI BEKA JAKA HILI BIYA) KADI

Loan No.

Loan No. 306509841 (15496) 261 [166165] 262 [MM] Together with the otte or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated MARCH 10, 1999 , but effective FEBRUARY 1, 1999 CAPSTEAD INC. VICE PRESIDENT BY CHERYL SWINSINSKI ASSISTANT SECRETARY STATE OF TEXAS COUNTY OF HARRIS OnMARCH 10, 1999 pefore me personally appeared BARBARA KASZI and CHERYL SWINSINSKI personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it. C/6/4's Notary public Donna Kasza Notary Public State of Texas My Commission Expires PREPARED PT March 12, 2003 KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.091.003 C=S.032.0253 (NMRI.IL)

J=HC786.S.00670