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1999-05-12 11:14:18
Cook County Recorder 25.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GET 4238970 628 1/1

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK
55 WEST WACKER DRIVE, CHICAGO, ILLINOIS 60601
a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAKESIDE BANK, AS TRUSTEE, U/T/A DATED APRIL 18,
(NAME AND ADDRESS)
1991 AND KNOWN AS TRUST NO. 10-1496

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & A/R, bearing date the 12TH day of SEPTEMBER, 19 91, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 91474622 & 91474623, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

PLEASE SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): PLEASE SEE ATTACHED EXHIBIT A

Address(es) of premises: 2501 S. HALSTED, CHICAGO, ILLINOIS

Witness _____ and _____ and seal _____, this 27TH day of APRIL, 19 99.

Donald Benjamin (SEAL)
DONALD BENJAMIN, SR. VICE PRESIDENT

Sheila B. Weber (SEAL)
SHEILA B. WEBER, VICE PRESIDENT

This instrument was prepared by _____ (NAME)

AGNES TAMUSUZA

55 W. WACKER DRIVE, CHICAGO, IL 60601

70 - 71 + 72

UNOFFICIAL COPY

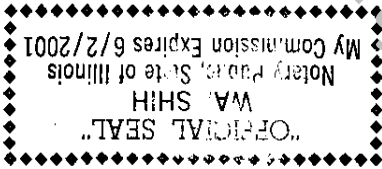
RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:
Lakeside Bank
2141 S. Indiana Ave
Chicago IL 60616



Commission Expires 6/2/01
NOTARY

Wa Shih

GIVEN Under my hand and seal this 28th day of APRIL, 19 99

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant

and severally acknowledged that as such SR. VICE VICE PRESIDENT and President and ~~SECRETARY~~, they signed

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the VICE PRESIDENT ~~SECRETARY~~ of said corporation, and personally known to me to be the

SR. VICE VICE PRESIDENT and ~~SECRETARY~~ personally

SR. VICE VICE PRESIDENT of the LAKE SIDE BANK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONALD BENJAMIN

I, WA SHIH, a notary public

STATE OF ILLINOIS }
County of COOK }
SS. }

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EXHIBIT A

PARCEL 1

LOTS 14 TO 17 AND 19 TO 30 IN BLOCK 3 IN ADAM MURRAY'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1 TO 13 IN BLOCK 5 IN ADAM MURRAY'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

THAT PART OF LOTS 9, 12 AND 13 DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH WEST CORNER OF SAID LOT 13, THENCE NORTH 89 DEGREES, 14 MINUTES, 30 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 13, 100.49 FEET TO THE NORTH EAST CORNER OF SAID LOT 13; THENCE SOUTH 14.93 FEET ALONG THE EAST LINE OF SAID LOT 13; THENCE SOUTH 58 DEGREES, 38 MINUTES, 01 SECONDS WEST, 101.99 FEET TO THE POINT OF INTERSECTION WITH THE NORTH LINE OF THE SOUTH 8.14 FEET OF SAID LOT 9; THENCE SOUTH 89 DEGREES, 14 MINUTES, 30 SECONDS WEST, 13.4 FEET ALONG SAID NORTH LINE OF THE SOUTH 8.14 FEET TO THE WEST LINE OF LOT 9; THENCE NORTH 66.86 FEET ALONG THE WEST LINE OF SAID LOTS 9, 12 AND 13 TO THE POINT OF BEGINNING, ALL IN BLOCK 3 IN ADAM MURRAY'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2501 S. HALSTED
CHICAGO, ILLINOIS

PERMANENT TAX I.D. : 17-28-124-001 THROUGH 010

17-28-124-013 AND 014

17-28-124-021; 022 AND 023, 024 & 025

17-28-125-001 THROUGH 008

17-28-124-010-0000

17-28-124-011-0000