RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FFICIAL CO

1999-05-12 11:17:08

Cook County Recorder

THE PRO-TECTION **OF** OWNER, THIS **SHA** RECORDER

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DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF-FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK 55 WEST WACKER DRIVE, CHICAGO, ILLINOIS 60601 a corporation of the State of ILLINOIS , for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS _ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM up.o LAKESIDE BANK, AS TRUSTEE, U/T/A DATED (NAME AND ADDRESS) APRIL 18, 1991 A/K/A TRUST NO. 10-1496 heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & A/R , bearing une the 24TH day of AUGUST 19 98 ___, bearing unter the 24TH day of AUGUST and recorded in the Recorder's Office of _ County, in the State of **ILLINOIS** , as document No.98749455 & 98749456 of records, on page to the premise therein described, situated in the County of COOK , State of ILLINOIS follows, to wit:

> LOT 8 TO 13 IN BLOCK 5 IN ADAM MURRAY'S ADDITION TO CHICAGO IN THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 28, TOWNSHIP 39 NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Office

PIN: 17-28-125-001 17-28-125-002 17-28-125-003 17-28-125-004 17-28-125-005

together with all the appurtenances and		
Permanent Real Estate Index Number(s)	PLEASE SEE LEGAL	DECRIPTION ABOVE SHOUSE IN 15-174 17-13-12-174 7
Address(es) of premises: 2463 SOUTH	ARCHER AVENUE, C	HICAGO, ILLINOIS
Witness and	and seal	, this
• • •		Unall Ben (SEAL)
•		DOBALD BENJAMIN SK. VICE PRESIDENT
This instrument was prepared by	(NAME)	DONNA J. REINKE, LOAN OPERATIONS OFFICER (ADDRESS)

8282¹ 18282

	UNOFFICIAL COPY
RELEASE DEED	By Corporation TO ADDRESS OF PROPERTY: 244.3 South Mukn An Chicago D., Golo Lalwids Bank 2141 S. Indiam Chicago D., Wolf Chicago D
ļ	7002-6-6 27ULING NO YOUNGER CO.
	MARGANET SEAL MOTARY PUBLIC, STATE OF ILLINOIP
	Commission Expires
	GIVEN Under my hand and set I this Oth day of May 19 99
	act, and as the free and voluntary act of sa d corporation, for the uses and purposes therein set forth.
•	and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of TIRECTORS of said corporation, as their free and voluntary
	and severally acknowledged that as such SK. VICE. President and
	same persons where are subscribed to the foregoing instrument, appeared before me this day in person
	known to me to be the Kadaway of said corporation, and personally known to me to be the
	, a corporation, and DONNA J. REINKE , personally
	personally known to me to be the SR. VICE President of AKK LAKESIDE BANK
	in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONALD BENJAMIN
	I, Marganal 75 Wong ,a notary public
,,	County of ILLINOIS
	STATE OF COOK