

UNOFFICIAL COPY 99458695

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1997/0061 48 001 Page 1 of 3
1999-05-12 10:00:57
Cook County Recorder 25.50

RELEASE OF MORTGAGE
BY CORPORATION

IMC MORTGAGE COMPANY
5901 E. FOWLER AVE
TAMPA, FL 336317
(813) 984-8801
ACCOUNT # - 368936



**Know all Men by these Presents, that the
IMC MORTGAGE COMPANY**

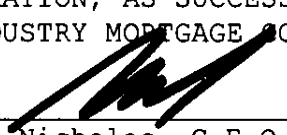
A company existing under the laws of the United States of America, for and in consideration of one dollar and for other good and valuable considerations the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto ROBERT D. BLAKE of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, acquired in through or by a certain mortgage deed bearing the date of 09/11/96 , and recorded in the Recorder's office of COOK, County in the State of Illinois, as Document No. 96726270 and a certain Assignment bearing the date of and recorded in the Records office of COOK County, in the State of Illinois , as Document No. to the premises therein described situated in the County of COOK and State of Illinois as follows to wit:

SEE ATTACHED


PIN Number: 25-20-400-055

IN TESTIMONY WHEREOF, the said IMC Mortgage Company, a Florida Corporation, as successor to merger to Industry Mortgage Company, L.P. hath hereunto caused these presents to be signed by its C.E.O. and attested by its ASST. SECRETARY Officer this 04/09/99.

IMC MORTGAGE COMPANY, A FLORIDA
CORPORATION, AS SUCCESSOR BY MERGER
TO INDUSTRY MORTGAGE COMPANY, L.P.


George Nicholas, C.E.O.

Attest:


Danice Leavell, Asst. Secretary

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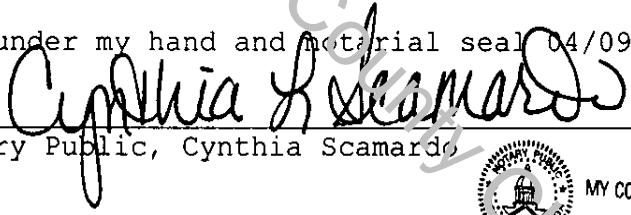
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99458695

STATE OF FLORIDA)
) SS.
COUNTY OF HILLSBOROUGH)

I, the undersigned a Notary in and for said County in the State aforesaid, DO HEREBY CERTIFY that George Nicholas personally known to me to be the C.E.O. of IMC Mortgage Company, a Florida Corporation, as successor by merger to Industry Mortgage Company, L.P. and Danice Leavell personally known to me to be the Asst. Secretary of said Corporation whose names are subscribed to the foregoing instrument appeared before me this day person and severally acknowledged that as such C.E.O. and ASST. SECRETARY they signed and delivered this said instrument of writing as C.E.O and Chief Financial Officer of said Corporation thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal 04/09/99.


Notary Public, Cynthia Scamardo



Cynthia L. Scamardo
MY COMMISSION # CC648004 EXPIRES
May 18, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

After recording please return to: (Prepared By) Cynthia Scamardo, IMC Mortgage Company, 5901 E. Fowler Ave, Tampa, Fl 33617

UNOFFICIAL COPY

RECEIVED

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16143-IL

IMC

NOV 01 1996

WHEN RECORDED MAIL TO:

977

TC 6100195

Prepared by:

Per.....

BS13

43/11-5-96

96726270

Residential Money Centers, Inc.
180 Summit Avenue
Montvale, New Jersey 07645

DEPT-01 RECORDING \$29.50

T#0001 TRAN 5753 09/23/96 15:09:00

#5806 ÷ RC *-96-726270

COOK COUNTY RECORDER

Equity Title
415 N. LaSalle/Suite 402
Chicago, IL 60610



ABOVE SPACE FOR RECORDERS USE ONLY

EC 158836

MORTGAGE

THIS MORTGAGE is made this 11th day of September, 1996, between the Mortgagor, ROBERT D. BLAKE, DIVORCED NOT SINCE REMARRIED, (herein "Borrower") and the Mortgagee, Residential Money Centers, Inc., a corporation organized and existing under the laws of the State of Delaware, and whose address is 11611 N. MERIDIAN ST.-SUITE 320, CARMEL, IN 46032 ("herein Lender").

Whereas, Borrower is indebted to Lender in the principal sum of U.S. \$27,000.00, which indebtedness is evidenced by Borrower's Note dated 09/11/96 and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on SEPTEMBER 16, 2006.

To Secure to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK, State of Illinois:

PARCEL 1: THE WEST 42.43 FEET OF A TRACT, BEING LOT 20 (EXCEPT THE NORTH 15 FEET THEREOF), LOT 21 AND THE NORTH 5 FEET OF LOT 22, ALL IN BLOCK 32 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING PART OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 10 FEET OF THE SOUTH 15 FEET OF THE EAST 20 FEET OF A TRACT BEING LOT 20 (EXCEPT THE NORTH 15 FEET THEREOF), LOT 21 AND THE NORTH 5 FEET OF LOT 22 IN BLOCK 32 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING PART OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: ESEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 18944620.

Tax #: 25-20-400-055

which has the address of 11547 S. RACINE, CHICAGO, IL 60643 (herein "Property Address");

Together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents, all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are

PAID

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96726270