

UNOFFICIAL COPY 99458720

4987/0088 48 001 Page 1 of 3
1999-05-12 10:20:32
Cook County Recorder 25.50



RECORDING REQUESTED BY,
WHEN RECORDED, MAIL TO:
TITLE RECON TRACKING
DIR RECORDING INFORMATION
512 S VERDUGO DRIVE
BURBANK, CA 91502
BY: Rita Shurtliff

LOAN NO. 41484421 INVESTOR: RECON NO: MID-0675586

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor **BESSIE A. HAMB, A SPINSTER AND FANNIE HAMB, A WIDOW** to Mortgagee **Chemical Residential Mortgage Corporation**, dated , ,

Recorded on Aug 27 1992 as Inst # 92635875 Book Page
Rerecorded: , Inst# , Book Page Of Official Records in COOK
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 31-36-200-025-1160

PROPERTY ADDRESS: 3624 S. WESTERN AVE., PARK FOREST, IL

LEGAL DESCRIPTION: See attached for legal description.

Document Prepared By: Veronica E. Taitte
Title Recon Tracking
512 S. Verdugo Drive
Burbank, CA. 91501

Carole J. Dickson
Vice President
Midfirst Bank, a Federally Chartered Savings Association

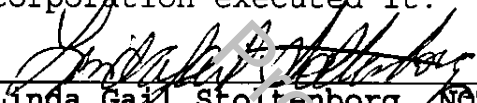


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2/1
MY

Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On Apr 16 1999 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.


Linda Gail Stoltenborg, NOTARY PUBLIC - COMMISSION EXPIRES: 9-28-99



Property of Cook County Clerk's Office



Property of Cook County Clerk's Office

... Security Instrument, and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender, the following described property located in COOK County, Illinois. UNIT 24-6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK FOREST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22234903, IN THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 31-36-200-025-1160

PAID IN FULL

which has the address of 3624 SOUTH WESTERN AVENUE

[Street]

PARK FOREST

, Illinois

60466

("Property Address");

[City]

[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.