UNOFFICIAL COP \$9459530

1999-05-12 12:35:47

Cook County Recorder

25.50

Recording Requested By: WASHINGTON MUTUAL BANK

99-0006 When Recorded Return To:

Arnold Garber 5823 N Ravenswood Chicago, IL, 60660



## SATISFACTION

STOCKTON - Washington Mutual Bank, FA #:0817713464 "Garber" Lender ID:C93/ Escrow/Title:MARCY Cook, Illinois

KNOW ALL MEN BY THESE PRECENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO GREAT WESTERN BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ARNOLD S GARBER, AND PHYLLIS K SOLAR-GARBER HUSBAND AND WIFE Original Mortgagee: GREAT WESTERN BANK A FEDERAL SAVINGS BANK DOING BUSINESS AS SIERRA WESTERN MORTGAGE COMPANY

Dated: 08/14/1997 and Recorded 08/28/1997 as Instrument No. 97-635609 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 14-06-404-021

Property Address: 5823 N Ravenswood, Chicago, IL, 60660

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA, successor by merger to Great Western Bank, A. Federal Savings Bank

On \_ February 08, 1999

By:

JOHN AMADOR, ASST. VICE PRESIDENT

L\_B-19990205-0056 ILCOOK COOK IL BAT: 104353 KXILSOM1

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Page 2 Satisfaction

STATE OF California COUNTY OF San Joaquin

ON February 08, 1999, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared John Amador, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Clara Maxwell

Notary Expires: 12/04/2002 #1203773

CLARA MAXWELL
COMM. # 1203773
NOTARY PUBLIC-CALIFORNIA
SAN JOAQUIN COUNTY
My Commission Expires DEC. 4, 2002

Prepared By: Kimberly Morrison WAMLI 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840 L.B-19990205-0056 ILCOOK COOK IL BAT: 104353/081771346- N.Y. SOM1

## **UNOFFICIAL COPY**



Toot County Clark's Office

## **UNOFFICIAL COPY**

1-171346-4

LEGAL DESCRIPTION:

UNITS 106, P8 AND OP13 IN THE METRO POINTE LOFT CONDOMINIUMS, AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL **ESTATE:** 

LOTS 15, 16, 17, 18, 19 AND 20 IN BLOCK 9 IN BARRETT AND GALLOWAY'S RESUBDIVISION OF BLOCKS 7, 8 AND 9 IN HENRYTOWN AND OF THE NORTH 100 FEET OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 25, 1996 AS DOCUMENT NUMBER 96-487857 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.