UNOFFICIAL CO. 49**9**5/0146 16 001 Page 1 of

1999-05-12 15:13:45

Cook County Recorder

WARRANTY DEED 131-667323

AFTER RECORDING RETURN THIS **INSTRUMENT TO:**

URBANT SUBURBAN PEOP.

BLUE ISLAMO, IL

JAMES O'CONNORCE
5544 W 147 PST

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10845 Z

MEDICENTURE WITNESSETH: that ANDREW M. CUOMO, Secretary of and Urban Development, Washington, D.C., acting by and through the Federal Housing Communication (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys and warrants to Urban & Suburban Properties, Inc. 12201 South Western, Blue Island, IL (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: 15648 Rose Drive, South Holland, IL 60473 and which is legally described as follows:

See Attached Exhibit 'A"

PROFESSIONAL NATIONAL TRIENETWORK, INC.

BEING the same property acquired by the Grantor pursuan, to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this $\partial 3$ day of February, 1999 has set her hand and seal as LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

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Sealed and Delivered in the Presence of:	Andrew M. Cuomo, Secretary of Housing and Urban Development, Washington D.C. by Federal Housing Commissioner Barbara J. Alexander - Monammed Lead Single Housing Representative For Illinois State Office
"EXEMPT" under provisions of Paragraph (b), Section 4, Real Estate Transfer Tax Act Date Buyer, Seller or Representati	
STATE OF ILLINOIS) SS.	
COUNTY OF COOK	
personally well known to me to be the dul REPRESENTATIVE FOR ILLINOIS who executed the foregoing instrument bea authority vested in her by the Code of Four Subpart. D. appeared before me this day in delivered the same instrument as her free HOUSING REPRESENTATIVE FOR I and on behalf of ANDREW M. COUM Washington, D.C., for the uses and purpose	ARA J. ALEXANDER - MOHAMMED, who is appointed LEAD SINGLE FAMILY HOUSING STATE OFFICE, Chicago, Illinois, and the person tring the date of February 3, 1999 by virtue of the ederal Regulations, Title 24, Chapter 11, Part. 200, a person and acknowledge that she signed, sealed and e and voluntary act as LEAD SINGLE FAMILY ILLINOIS STATE OFFICE, Chicago, Illinois, for 10, Secretary of Housing and Urban Development, is herein set forth.
Given under my hand and Notarial S	eal this <u>3</u> day of February, 1999
Scrivener has not examined title and is relying so document production.	olely on information provided to Scrivener ic. the purpose of
OFFICIAL SEAL LISA SIMON PTARY PUBLIC STATE OF ILLINOIS Y COMMISSION EXP. JUNE 8,1999	Notary Public
PREPARED BY:	99459681 SEND SUBSEQUENT TAX BILLS TO:
PAUL S. NICOLOSI, Esquire PHILIP A. NICOLOSI & ASSOCIATES	Urban & Suburban Properties, Inc.

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Lot 212 and the Northeasterly 2 Feet of Lot 213 in Chapman Subdivision, Being a Subdivision of Part of the Northeast 1/4 of Section 15, Township 36 North, Range 14, East of the Third Frincipal Meridian, in Cook County, Illinois, According to the Plat Thereof Registered at the Office of the Registrar of Titles of Cook County, Illinois on September 28, 1954 as Document Number 1549802.

C/k/a 15648 Rose Drive, Scuth Holland, IL /60473

Tax ID# 29-15-213-044