

UNOFFICIAL COPY

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9/85/0067 85 005 Page 1 of 2  
1999-05-12 12:03:30  
Cook County Recorder 23.50

LIMITED POWER OF ATTORNEY  
KNOW ALL MEN BY  
THESE PRESENTS THAT  
KIM COOK  
ADDRESSX

99 MAY 11 PM 2: 27  
COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS



has made, constituted, and appointed and by these presents does make, constitute and appoint THOMAS COOK, Evanston, Illinois, true and lawful

ATTORNEY for me and in my name, place and stead to transact all business, and make, execute, acknowledge, and deliver all contracts, deeds, notes, trust deeds, mortgages, assignments of rents, waivers of homestead rights, affidavits, bills of sale and all other instruments and to endorse and negotiate checks and bills of exchange requisite to or proper to effectuate the sale or purchase of the premises described as follows:

SEE REVERSE FOR LEGAL DESCRIPTION

Commonly known as: 2407 Hartrey, Evanston, Illinois 60201  
PTN: 10-12-303-017

all as effectually in all respects as I could personally do, giving and granting unto him, the said ATTORNEY, full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution or revocation, hereby ratifying and confirming all that he, the said ATTORNEY, or the substitute of him shall lawfully do or cause to be done by virtue hereof.

This Power shall expire on June 1, 1999

Dated this April 23, 1999

Kimberly Cook (Seal)  
KIM COOK

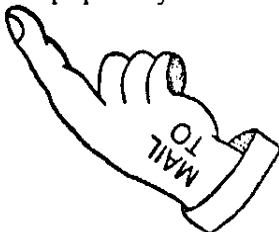
STATE OF ILLINOIS )  
                                  )SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State Aforesaid, DO HEREBY CERTIFY that KIM COOK, married to Thomas Cook, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.  
Given under my hand and official seal, this April 23, 1999

Commission expires

Notary Public

This instrument was prepared by John M. Donohue, 1007 Church St., #311 Evanston, Illinois 60201



Handwritten initials

**RIDER - LEGAL DESCRIPTION**

THE SOUTH 1/2 OF LOTS 29 AND 30 IN BLOCK 14 IN NORTH EVANSTON IN SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2407 N. Hartley  
Evanston, Ill

Property of Cook County Clerk's Office

10-12-303-017

# UNOFFICIAL COPY

DPS 171

REV. 08/17/95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL  
 CHRISTINE M. SMITH  
 NOTARY PUBLIC, STATE OF ILLINOIS  
 MY COMMISSION EXPIRES 07/13/00

My Commission Expires 7-13-00  
 Notary Public Christine M. Smith  
Lake County,  
 be the free act and deed of said corporation.  
 Directors and that he/she acknowledges said instrument to  
 pursuant to its by-laws or a resolution of its Board of  
 was signed and sealed on behalf of said corporation  
 corporate seal of said corporation: that said instrument  
 instrument, that the seal affixed to said instrument is the  
 of the corporation herein which executed the within  
 known to me to be

By: \_\_\_\_\_  
 Its: \_\_\_\_\_  
 Witness: \_\_\_\_\_

By: \_\_\_\_\_  
 Its: \_\_\_\_\_

By: Donna L. Doberstein  
 Its: President

By: \_\_\_\_\_  
 Its: \_\_\_\_\_

and  
 known to me to be the President  
 Donna L. Doberstein  
 County and State, personally appeared  
 me, the undersigned a Notary Public in and for said  
 On APRIL 30, 1999  
 (Date of Execution)  
 before \_\_\_\_\_

STATE OF ILLINOIS  
 COUNTY OF \_\_\_\_\_

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
 and all rights accrued or to accrue under said Real Estate Mortgage.

hereinafter as follows:  
 No. \_\_\_\_\_, COOK  
 and recorded in Book/Volume No. \_\_\_\_\_  
 EVANSTON, ILLINOIS 60201  
 a corporation organized under the laws of THE STATE OF ILLINOIS  
 and whose principal place of business is 2902 CENTRAL STREET  
 CDK MORTGAGE, INC.  
 KIMBERLY COOK, HUSBAND AND WIFE  
 executed by THOMAS COOK AND  
 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
 APRIL 30, 1999

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
 GE CAPITAL MORTGAGE SERVICES, INC.  
 3 EXECUTIVE CAMPUS  
 CHERRY HILL, NEW JERSEY 08034  
 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
 APRIL 30, 1999

## Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Prepared By: \_\_\_\_\_

CDK MORTGAGE, INC.  
 2902 CENTRAL STREET  
 EVANSTON, ILLINOIS 60201

and When Recorded Mail To \_\_\_\_\_

GE CAPITAL MORTGAGE SERVICES, INC.  
 3 EXECUTIVE CAMPUS  
 CHERRY HILL, NEW JERSEY 08034