AMIC LOAN NO.: 743810FFICIAL

4993/0017 37 001 Page 1 of 1999-05-12 09:57:41 Cook County Recorder



RELEASE O F MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDLY OF A CERTAIN MORTGAGE DEED EXECUTED BY PETER DAMIEN WARD & JANET HELEN WARD, HIS WIFE

TO LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS BEARING DATE OF APRIL 30, 1992 RECORDED IN BOOK , ON MAY 22, 1992 DOCUMENT 92358708 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 88,000.00 DOLLARS, AND CERTAIN PROMISES AND CHIGATIONS-SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT: LOT 31 IN 2ND ADDITION TO HILLVIEW SUBDIVISION, PART OF

THE N. 1/2 OF THE N.W. 1/4 OF SECTION 5, TWP. 35 N. RANGE 14

E. OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SALE NOTE AND MORTGAGE-DEED, AND SURRENDERS THE SAME AS CANCELLED, AND PEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

> IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER >FFICERS THEREUNTO DULY AUTHORIZED, ON APRIL 22, 1999

> > ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY:

CHARLES

ASST. VICE PRESIDENT

onya Ale**wa**nder SM196

UNOFFICIAL COP 459060 Page 2 of 2

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 743867

STATE OF FLORIDA COUNTY OF DUVAL

1341 HILLVIEW RD HOMEWOOD IL 60430 TAX ID NO. 32051150250000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGE-MENTS, PERSONALLY APPEARED PAT CHARLES
WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION,
A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID COPPORATION.

WITNESS MY HAND AND OFFICIAL STAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF APRIL 22, 1999

NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: LaTonya Alexar PLEASE RECORD AND RETURN TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION 7159 CORKLAN DRIVE JACKSONVILLE FL, 32258

SM196

LATONYA D. ALEXANDER
MY COMMISSION # CC 614117
EXPIRES: January 16, 2001
Bonded Thru Notary Public Underwriters