

99459142

RELEASE OF MORTGAGE BY CORPORATION

4973/0101 37 001 Page 1 of 2

FINANCIAL FEDERAL Trust & Savings Bank, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DEBRA M. LEIGH, A SINGLE PERSON NEVER MARRIED

1999-05-12 14:40:35 Cook County Recorder 23.50



of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of August 19, 1997 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 97624665 and a certain Bi-weekly Loan Modification and/or Assignment of Rents bearing the date of August 19, 1997 and recorded in the Recorder's office of COOK County in the State of Illinois, as Document No. XXXXXXXXXXXX to the premises therein described, situated in the County of COOK and the State of Illinois, as follows, to wit:

"See Attached Legal Description"

Real Estate Tax Number: 17-04-217-068-1026

Property Address: 1340 N DEARBORN #62 CHICAGO, IL 60610

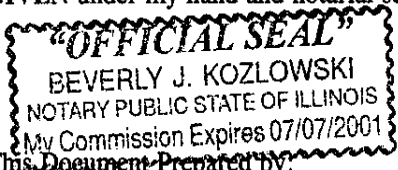
FINANCIAL FEDERAL Trust & Savings Bank has caused its corporate seal to be affixed, and to be signed by its Vice President and attested by its Asst. Vice President this 31ST day of March 1999

By: [Signature] Stephan P. Fagan, Vice President
Attest: [Signature] Susan Kozel, Asst. Vice President

STATE OF ILLINOIS } SS
COUNTY OF WILL

I, Beverly J. Kozlowski a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Stephan P. Fagan personally known to me to be the Vice President of FINANCIAL FEDERAL Trust & Savings Bank and Susan Kozel personally known to me to be the Asst. Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Vice President and Asst. Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 31ST day of March 1999



[Signature] Beverly J. Kozlowski, Notary Public

This Document Prepared by: Mary Ann Hurstik Financial Federal Trust & Savings Bank Loan # 1800224679

After Recording Mail To: LAND TITLE GROUP, INC. 6901 W. NORTH AVENUE OAK PARK IL 60302

THIS RELEASE DEED SHOULD BE RECORDED IN COOK COUNTY, ILLINOIS

LTG. US. 42/1998.C4

(2)

RIDER "A"

LEGAL DESCRIPTION

UNIT NUMBER 22 IN 1340 N. DEARBORN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 7 AND 8 AND THE NORTH 19.9 FEET OF LOT 9 IN THE  
~~SUBDIVISION BY JOHN BORDEN AND OTHERS OF LOT 15 (EXCEPT THE~~  
NORTH 47 10.12 FEET (THEREOF) IN BRONSON'S ADDITION TO CHICAGO  
(EXCEPT FROM SAID PREMISES THAT PART THEREOF TAKEN OR USED  
FOR ALLEY PURPOSES) IN SECTION 4, TOWNSHIP 39, RANGE 14 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;  
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION  
OF CONDOMINIUM RECORDED AS DOCUMENT 24984139 TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office