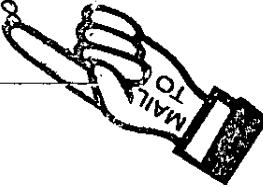


UNOFFICIAL COPY 99459147

4993/0106 37 001 Page 1 of 3
1999-05-12 14:47:08
Cook County Recorder 25.50

WHEN RECORDED MAIL TO:

Andrew Rukamnia
140 W Lake Street
Bloomington IL 61108



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROMUALDO S. GARCIA AND LYDIA V. GARCIA, HIS WIFE his/hers/ CARLOS M. GARCIA AND AURORA S. GARCIA, HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 09-11-1992 and recorded in the Recorder's Office of COOK County, in the State of IL., in book N/A of records on page N/A, as Document No. 92686834, to the premises therein described as follows, situated in the County of COOK State of IL. to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 19-23-130-010 VOL. 400 Tax Unit No. N/A

Witness Our hand(s) and seals(s), this 8TH day of APR., 1999,

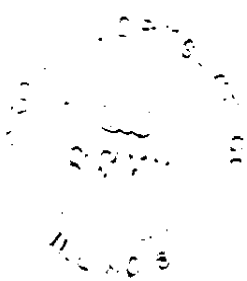
THIS INSTRUMENT
WAS PREPARED BY: EVA BAGGILI

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

PRAIRIE TITLE 99-20071
6821 W. NORTH AVE.
OAK PARK, IL 60302

BY:
David W. Silha
Asst. Vice President

BY:
Mary Rihani
Asst. Secretary



10

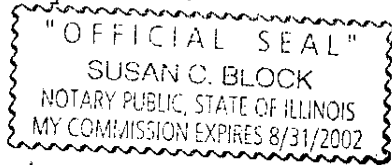
UNOFFICIAL COPY

STATE OF ILLINOIS)
)
COUNTY OF COOK)

On this 8th day of APRIL 1999, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

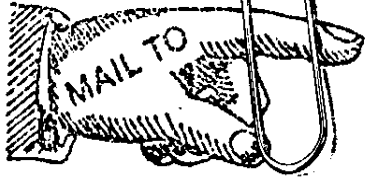
Susan C Block

Notary Public



Property of Cook County Clerk's Office

UNOFFICIAL COPY



Crown
6141

GARCIA, C

9-11-92

6336022

OAK LAWN ILL 60455

92686834

State of Illinois

[Space Above This Line For Recording Data]

MORTGAGE

FHA Case No.
131:6849738 203/244
CMC NO. 0001168491

THIS MORTGAGE ("Security Instrument") is given on

September 11, 1992

The Mortgagor is

ROMUALDO S. GARCIA and
LYDIA V. GARCIA ~~xxx~~ His Wife, and
CARLOS M. GARCIA and
AURORA S. GARCIA His Wife

Crown Mortgage Co.

("Borrower"). This Security Instrument is given to

DEPT-01 RECORDING
130010 TRAM E002 09/16/92 10120100
90050 + * - 92 - 686834 +
COOK COUNTY RECORDER

92686834

which is organized and existing under the laws of the State of Illinois
address is 6141 W. 95th Street Oak Lawn, IL 60452

, and whose

("Lender"). Borrower owes Lender the principal sum of

SEVENTY SEVEN THOUSAND EIGHT HUNDRED FIFTY & 00/100 *****

Dollars (U.S. \$ 77,850.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on

September 1, 2022 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

LOT 1 (EXCEPT THE EAST 4 FEET THEREOF) IN BLOCK 1 IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE SOUTH 40 RODS OF THE EAST 100 RODS OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 50 FEET THEREOF BEING RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

TAX ID NO. 19-23-130-010 VOL. 400

TAX ID NO.

TAX ID NO.

which has the address of 3601 W. 66TH STREET, CHICAGO

Illinois 60629

[Zip Code] ("Property Address");

[Street, City].

3150
RG

Initials: *RG*
RG