## UNOFFICIAL CORY-

PREPARED BY HEN RECORDED MAIL TO:

ROBIN HESKE

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9481

GAITHERSBURG, MD 20898 9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 881-00958187 4989/0034 90 001 Page 1 of 1999-05-12 10:45:33 Cook County Recorder



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Minigage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby ralease, satisfy, and discharge from the lien, force, and effect of said mortgage.

BRIAN G. MURTER AND KAREN J. MURPHY, HUSBAND AND WIFE

Beneficiary: WESTAMERICA MORTGAGE COMPANY

Date of Deed: April

22, 1987

Date Recorded : April

27, 1987

Book: NA

Page:

3611068 Document:

Volume: NA

Image:

Microfilm:

SEE SCH A Tax ID:

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 4429 W 87TH STREET

, HOMETOWN

60456

and recorded in the records of COOK

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed 9, 1997 on April

FIRST NATIONWIDE MORTGAGE CORPORATION

JUNE 6.

HURNDON REAL ESTATE OFFICE €

weet 45134002

## UNOFFICIAL COPY9459227

STATE OF MARYLAND )
) ss
COUNTY OF FREDERICK )

On this April 9, 1997 , before me, the undersigned, a Notary Public in said State, personally appeared LORI J. HURNDON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICE , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

IOPE FO STOTTLEMYER

, NUIARY PUBLIC

COMMISSION EXPIRES: February 23, 1999

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## SCHEDULE "A"

PERMANENT TAX NUMBER: 24-03-122-024 VOLUME: 237 TCT #: 1431900 LOT 900 (EXCEPT THE NORTH 15 FEET THEREOF) IN J.E. MERRION AND CO'S : HMETOWN UNIT NUMBER 4, A SUBDIVISION OF PART OF THE NORTH 336 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1371164, IN COOK COUNTY, ILLINOIS.

LOAN: 000000958187 DOC: RL POOL: ACQ ID: 33 SELLER #: 00003333450