

UNOFFICIAL COPY 99459339

ILLINOIS

COUNTY OF COOK
LOAN NO 1: 5193455
LOAN NO 2:
INVESTOR:
POOL NO: LR54

4994/0046 51 001 Page 1 of 2
1999-05-12 11:26:53
Cook County Recorder 23.50



WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 22,800.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
FIRST UNION NATIONAL BANK SUCCESSOR BY CONSOLIDATION TO FIRST UNION NATIONAL BANK OF NORTH CAROLINA
301 S. COLLEGE STREET, CHARLOTTE, NC 28288

("Assignee") all beneficial interest under that certain mortgage dated 11/20/98 executed by
FELIX L. ROGERS, MARRIED TO VIRGINIA C. ROGERS

Mortgagor, to

FIRST UNION HOME EQUITY BANK, N.A.
CONS-14 0361 CHARLOTTE, NC 28288

Mortgagee, and

recorded as Instrument No. 08076531 on 11/30/98 in Book
Page , of Official Records in the office of the County Recorder of COOK

County, Illinois , covering the following described property:

LOT 165 IN J.E. MERRIONS COUNTRY CLUB HILLS, UNIT NUMBER 8, A SUBDIVISION OF THE NORTH 1/2 OF THE
NORTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SAID NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 28-34-110-005-0000

BATCH
16 of 16



SY
P2
N-
M-Y
DE

Dated: 11/30/98

FIRST UNION HOME EQUITY BANK, N.A.

1000 LOUIS ROSE PLACE, CHARLOTTE, NC 28288-8546



By Lynn R. Brown
LYNN R. BROWN
VICE PRESIDENT

By Kathy Adair
KATHY ADAIR
ASSISTANT SECRETARY

STATE OF NORTH CAROLINA)
COUNTY OF MECKLENBURG) SS

On 3/16/99, before me, **SHENITA CURRIE** personally appeared
LYNN R. BROWN, VICE PRESIDENT AND KATHY ADAIR, ASSISTANT SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/ their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Shenita Currie

NOTARY PUBLIC **SHENITA CURRIE**

My commission expires **5/18/2002**

Prepared By: **Evelia Barba, Principal PSI**
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

