

UNOFFICIAL COPY

99460079

Prepared By

4/8/2006 18 001 Page 1 of 2  
1999-05-12 12:51:25  
Cook County Recorder 23.00

1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622

BOX 260



99460079

and When Recorded Mail To

PERL MORTGAGE, INC.  
1735 NORTH ASHLAND  
CHICAGO  
ILLINOIS 60622

1124404 3/3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4764779

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

JH

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 27, 1999  
executed by SANFORD NEIL PECK AND  
BARBARA ROSE, MARRIED/HUSBAND AND WIFE  
to PERL MORTGAGE, INC.

99460078

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 650 W. GRACE, UNIT 1, CHICAGO, ILLINOIS 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PERL MORTGAGE, INC.

On APRIL 27, 1999 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: KEN PERLMUTTER  
Its: PRESIDENT

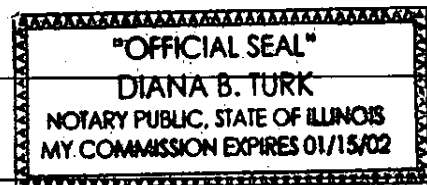
known to me to be the  
and

KEN PERLMUTTER  
PRESIDENT

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:



Notary Public Diana B. Turk Cook  
County,

My Commission Expires 01/15/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ATGF, INC

**RIDER - LEGAL DESCRIPTION**

UNIT 1 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 11TH DAY OF JUNE, AS DOCUMENT NO. 3164591.

AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT 2, RESUBDIVISION OF LOTS 16 AND 17 (EXCEPT THE EAST 14 FEET OF LOT 17, IN BLOCK 4 IN PIEG HALL'S ADDITION TO CHICAGO A SUBDIVISION OF LOTS 1,2,3, IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

14-21-103-035-1001