

UNOFFICIAL COPY 99460215

9981/0139 47 002 Page 1 of 2
1999-05-12 13:21:27
Cook County Recorder 27.50

Northview Bank & Trust
245 Waukegan Road
Northfield, IL 60093
847-446-0245 (Lender)



99460215



COOK COUNTY
RECORDER

EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

RELEASE OF MORTGAGE

MORTGAGOR				BORROWER		
Mid Town Bank & Trust Co. of Chgo., as Trustee, under Trust Agreement No. 2151 dated OCTOBER 9, 1997.				The Borrowers shown on the Promissory Notes and Agreements shown below.		
ADDRESS				ADDRESS		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
BKR	0.000%	\$144,000.00	07/01/98	07/05/99	0951404	9006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Northview Bank & Trust
of the County of Cook and State of Illinois

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage
hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagee and Mortgagee's heirs, legal representatives and
assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage
bearing date the 7TH day of JULY, 1998, and recorded in the Recorder's (Registrar's)
Office of Cook County, in the State of Illinois, in Book _____ of records,
on Page _____, as Document No. 98-580355 ** to the premises therein described as follows, situated in
the County of Cook, State of Illinois, to wit the property described in Schedule A on the
reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 04-09-306-012-0000

Address(es) of Premises: 2546 Illinois Road
Northbrook, IL 60062

**And Assignment of Rents recorded 07/07/98
as Document #98-580356

Handwritten signature/initials

Ticor Title

UNOFFICIAL COPY

Witness its hand and seal, this 4th day of May 1999

99 05 12/99 Br 2 #1535841495 01
Wed May 12, 1999 12:13 PM
0083 47 \$25.50 99455882-305-426-2
0084 47 \$35.50 99455883-305-477-2
0087 47 \$35.50 99455884-305-401-2
0088 47 \$35.50 99455885-305-477-2
Blair K. Robinson # 339.50 99455881-305-471-1
0089 47 \$35.50 99455882-305-426-2
0011/82 \$25.50 99455881-305-176-2
0013 47 \$27.50 99455881-305-176-2
Sandy M. Damjanjevic
Its: Assistant Vice President

MORTGAGEE: Northview Bank & Trust
By: Blair K. Robinson
Its: President and CEO
Attest: Sandy M. Damjanjevic
Its: Assistant Vice President



This instrument was prepared by and after recording return to:

Northview Bank & Trust
245 Waukegan Road
Northfield, IL 60093

STATE OF Illinois)
COUNTY OF Cook) ss

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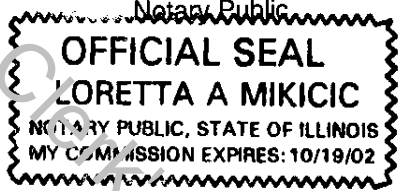
I, Loretta A. Mikicic, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Blair K. Robinson, personally known to me to be the President of Northview Bank & Trust corporation, and Sandy M. Damjanjevic, personally known to me to be the Assist. V. P. Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assist. V. P. Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 4th day of May 1999

Commission expires: 10/19/02

Loretta A. Mikicic
Notary Public

SCHEDULE A



LOT 12 IN BLOCK 8 IN NORTHBROOK MANOR, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 EXCEPT THE NORTHERLY 16 RODS OF THE EASTERLY 40 RODS THEREOF AND THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.