Prepared by UNOFFICIAL COMPANY 1999-05-12 15:47:06 ROBIN YBARRA 8501 WEST HIGGINS ROAD Cook County Recorder 23.50CHICAGO, ILLINOIS 60631 and When Recorded Mail To CHICAGOLAND HOME MORTGAGE 8501 WEST HIGGINS ROAD CHI CAGO ILLINOIS 60631 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED ine undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION 800 LASALLE AVENUE-SUITE 1000 MINNEAPOLIS, MINNESOTA 55402 MAY 5, 1999 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by MICHAEL SMITH, SINGLE FFASON IO CHICAGOLAND HOME MORTGAGE a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 8501 WEST HACAINS ROAD CHICAGO, ILLINOIS 60831 as Document and recorded in Book/Volume No. page(s) State ILLINOIS described Records, , COOK County No. (See Reverse for Legal Description) hereinafter as follows: Commonly known as 3629 NORTH WAYNE, CHICAGO, ILLINOIS GOE 12 TOGETHER with the note or notes therein described or referred to, the money are and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. CHICAGOLAND HOME MORTGAGI STATE OF ILLINOIS COUNTY OF COOK before On MAY 10, 1999 (Date of Execution) me, the undersigned a Notary Public in and for said By: ROBIN YBARRA County and State, personally appeared (CO) CE PRESIDE known to me to be the VICE president and Suzanne Steifel known to me to be VICE president of the corporation herein which executed the within ŠUZANNE STEÍFEL instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of "OFFICIAL SEAL" Directors and that he/she acknowledges said instrument to Robin Jewett-Hernandez be the free act and desd, of said corporation. Notary Public, State of Illinois Notary Public My Commission Exp. 02/11/2002 County, Cook (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires **DPS 171** Rev. 08/17/95

Bev. 05/05/97 DPS 049

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SAE J. CONTURY CLEMPS OF CONTU ILLINOIS. NORTH, RANCE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, DAEK'S SUCTIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 CORNER, THEREOF) TOGETHER WITH PART OF LOT 12 IN LAFLIN SMITH AND EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT A PART OF THE NORTHEAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, LOT 12 IN BLOCK 11 IN EDSON'S SUBDIVISION OF THE SOUTH 3/4 OF THE EAST

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