UNOFFICIAL CO170154 49 001 Page 1 of 1999-05-13 15:49:46



APTER LECORDING MARY MItchell 502 N.74 AVENUE MAYWOOD, IL 60153

Release of Deed

Partial

| Know all ivien by these presents, that _DAINTLOINI | <u> CHICAGO</u> | INA | (Dank) iii |
|--|-----------------|------------------|-------------------|
| consideration of one dollar, and other good and ve | luable cons | iderations, the | receipt |
| whereof is hereby acknowledged, does hereby rel | | | m unto |
| MARY A MITCHELL FKA MARY A JOHNSON AS | MARRIED | PERSON | |
| | <u></u> | and its/his/th | neir heirs, legal |
| representatives and assigns, all the right, title, inte | rest, clai n o | demand | |
| whatsoever Bank may have acquired in, through o | r by a certai | r Mortgage da | ated |
| 7/24/96 as Document Number96-643508 | Book | Page | recorded/ |
| registered in the Recorder's/Registrars Office of C | OOK | Co | unty, in |
| the State of Illinois applicable to the property, situal legally described as follows, to-wit: | ated in said (| County and St | ate, |
| LOTS 11 AND 12 IN BLOCK 224 IN MAYWOOD, BEING A SUBDIVISION | IN SECTIONS 2, | 11 AND 14, TOWNS | 1/1P 39 |

BOX 169

REI# 102894

Property Address: 502 7TH AVE N MAYWOOD, IL 601 53

NORTH, RANGE 12, EAST-OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

EVANSTON, IL 60201 1850 RIDGE AVE.

PIN 1511109013

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

UNOFFICIAL COPY

99481562 CHECK IF PARTIAL - if checked, the following apply This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances Dated at Louisville, Kentucky as of 4/28/99 BANK ONE CHICAGO NA By: Its: Mortgage Office Its: Authorized Officer County State of Kentucky

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE CHICAGO NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the - corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

County of JEFFERSON

OFFICIAL SEAL MELISSA R. McDANIEL NOTARY PUBLIC - KENTUCKY

ANITA WILLIAMS

Banc One Services Corporation-Lien Department PO Box 37264 Louisville, KY 40232-7264