

UNOFFICIAL COPY

99461785

RELEASE OF MORTGAGE OR TRUST
DEED AND ASSIGNMENT OF RENTS BY
A NATIONAL BANKING ASSOCIATION
(ILLINOIS)

DEPT-01 RECORDING \$23.50

T#0011 TRAN 2466 05/13/99 08:46:00

#9410 TB #-99-461785

COOK COUNTY RECORDER



99461785

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association f/k/a Heritage Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MILCO ENTERPRISES, INC. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 12TH day of JULY, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 93-581444 AND 93-581446, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE SOUTH 168 FEET OF LOT 2 IN LEACHWOOD INDUSTRIAL PARK AND THAT PART OF THE WEST 1/2 OF VACATED RIDGEWOOD AVENUE LYING WEST OF AND ADJOINING THE SOUTH 168 FEET OF LOT 2 IN LEACHWOOD INDUSTRIAL PARK, BEING A SUBDIVISION OF PART OF A SUBDIVISION OF THE EAST 66.38 ACRES OF THE WEST FRACTIONAL SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 30-19-421-015

Address(es) of premises: 16830 CHICAGO AVENUE, LANSING, IL 60438

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JHK

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Witness our hands, this 3RD day of MARCH, 1999.

FIRST MIDWEST BANK, NATIONAL ASSOCIATION
F/K/A HERITAGE BANK

By: Howard Koskler

Its: First Vice President

By: John E. Leahy
Its:

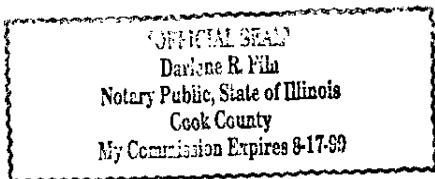
This instrument was prepared by:

First Midwest Bank, N.A.
P.O. Box 6480
Vernon Hills, IL 60061

STATE OF ILLINOIS
COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that HOWARD K. KOSKLER, personally known to me to be the FIRST VICE PRESIDENT of First Midwest Bank, N.A., a national banking association, and JOHN E. LEAHY, personally known to me to be the FIRST VICE PRESIDENT, of said national banking association, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such FIRST VICE PRES. and FIRST VICE PRES., they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said national banking association, as their free and voluntary act, and as the free and voluntary act of said national banking association, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 3 day of MARCH, 1999.



Darlene R. Fila
Notary Public

Commission Expires 8-17-99

MAIL TO:

FIRST MIDWEST BANK, N.A.
P.O. BOX 6480
VERNON HILLS, IL 60061
LN #: 61465-1
Customer's Mailing Address: 16830 CHICAGO AVENUE, LANSING, IL 60438