

UNOFFICIAL COPY

08094144

99461795

3682/D193 48 001 Page 1 of 2
1998-12-03 11:51:03
Cook County Recorder 23.50



99461795

and When Recorded Mail To

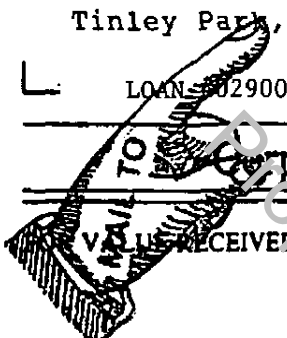
EMBASSY MORTGAGE CORP
6817 W. 167th Street
Tinley Park, IL 60477

LOAN # 0290032554

DEPT-01 RECORDING \$23.50
T#0011 TRAN 2470 05/13/99 09:20:00
#9420 TB #-99-461795
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage



RECEIVED the undersigned hereby grants, assigns and transfers to
COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 25, 1998
executed by SUNSEARY HAMILTON, A SINGLE WOMAN

08094143

PROFESSIONAL NATION
TITLE NETWORK, INC

to EMBASSY MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 6720 W 167th Street, Tinley Park, IL 60477

99461794

and recorded in Book/Volume No. _____ page(s) _____ as Document described

hereinafter as follows: Cook County Records, State of Illinois

Commonly known as 596 DOUGLAS AVENUE CALUMET CITY, IL 60409
PIN: 30-08-411-025 AND 30-08-411-026

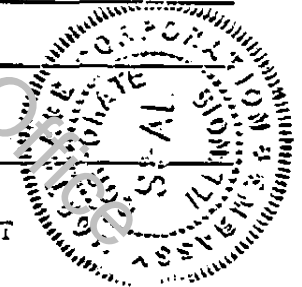
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On JUNE 25, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
LINNEA R. LARUE,
known to me to be the
ASSISTANT VICE PRESIDENT

By: LINNEA R. LARUE
As: ASST. VICE PRESIDENT



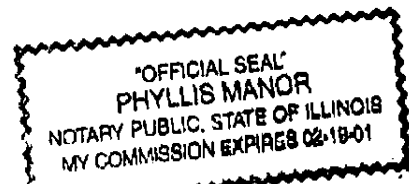
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____

My Commission Expires 2/19/2001 County, WILSON

By: _____
As: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23.50
770

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99461795

Property of Cook County Clerk's Office

LOT 10 & 11 IN BLOCK 2 IN RUSSELL'S SUBDIVISION OF THE SOUTH 1/2 OF THE
SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 30-08-411-025 AND 30-08-411-028

.R DEPT-01 RECORDING \$23.50
. T#0011 TRAN 2470 05/13/99 09:20:00
. \$9420 ± TB *-99-461795
. COOK COUNTY RECORDER

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Property of Cook County Clerk's Office



I CERTIFY THAT THIS
IS A TRUE & CORRECT COPY
OF DOCUMENT #

08094144

Rose White

RECORDER OF DEEDS
COOK COUNTY, IL