

4316

99461879

UNOFFICIAL COPY

Prepared By:
Amaximis Lending
6115 Camp Bowie Blvd. Ste. 200
Fort Worth, TX 76116-5500
817-252-3000

CITYSCAPE MORTGAGE CORP
565 TAXTER ROAD
ELMSFORD, NY 10523-2300



99461879

: DEPT-01 RECORDING \$25.50
: T#0011 TRAN 2488 05/13/99 12:04:00
: #9518 # TB #-99-461879
: COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE
LOAN# 869219

Cityscape Mortgage Corp. of 565 Taxter Road, Elmsford, New York 10523, the holder of the Mortgage executed by **Alexandro Aldarondo & Carol J. Aldarondo**

dated **March 26th, 1998** and recorded or registered as Document Number **98276368**
in Volume Page , in the Office of the Recorder of Deeds or Registrar of Titles of
Cook County, Illinois, for good and valuable consideration paid, assigns that Mortgage and the note
secured thereby and debt described therein to **Amaximis Lending, Limited Partnership**
6115 Camp Bowie Boulevard
Fort Worth, Texas 76116-5500

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Property address: **1665 Stockton Street, Des Plaines, Illinois 60018**
Mortgage recorded on: **4/8/98**
PIN # **09-28-122-034-0000**

ATTEST:

Wayne Meda
WAYNE MEDA
ASSISTANT VICE PRESIDENT

CITYSCAPE MORTGAGE CORP.

By: [Signature]

Name: WENDY BERNARD

Title: ASSISTANT VICE PRESIDENT

ILLINOIS - INVESTOR ASSIGNMENT
LCSA1 - 03011995

CITYSCAPE MORTGAGE CORP.
DOC PREP

After Recording Return To:
Richardson Consulting Group
505 A San Marin Drive, #110
Novato, CA 94945

*B-P
S-Y
M-Y*

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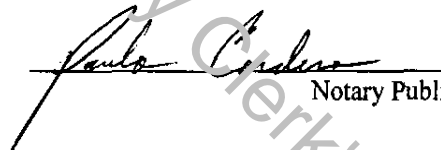
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CORPORATE ACKNOWLEDGMENT

STATE OF NEW YORK)
)
) ss.
COUNTY OF WESTCHESTER)

I, PAULO CORDERO, a notary public, do hereby verify that WENDY BERNARD, personally known to me to be the ASSISTANT VICE-PRESIDENT of Cityscape Mortgage Corp., a New York corporation and WAYNE MEDA, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE-PRESIDENT and ASSISTANT VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and seal this 27th day of October, 1998

 (seal)
Notary Public

My Commission Expires 12/22/99

PAULO CORDERO
NOTARY PUBLIC, State of New York
No. 01CO600586
Qualified in Westchester County
Commission Expires Dec. 22, 1999

Record and Return To:
Cityscape Mortgage Corp.
565 Taxter Road
Elmsford, New York 10523

This instrument Prepared By:

Name: BRADLEY GREENBERG
Address: CITYSCAPE MORTGAGE CORP.
565 TAXTER ROAD, ELMSFORD, NEW YORK 10523

ILLINOIS - INVESTOR ASSIGNMENT

99461879

Commitment Number: 98-05875

869219
Aldarando,
Alex

EXHIBIT "A"

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE EAST 29.31 FEET OF LOT 4 IN CARROTHERS AND BRAUN'S THIRD ADDITION TO DES PLAINES, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF DESCRIBED AS BEING THE NORTH 1/2 (EXCEPT THE SOUTH 3.5 FEET THEREOF OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 28 IN COOK COUNTY, ILLINOIS.

PIN #09-28-122-034-0000

CKA: 1665 STOCKTON, DES PLAINES, ILLINOIS 60018

Cook County Clerk's Office