

# UNOFFICIAL COPY

99461894

Recording Requested By:  
Empire Funding Corp.

When Recorded Return To:

CINDY BRODERICK  
EMPIRE FUNDING CORP.  
9737 GREAT HILLS TRAIL  
AUSTIN, TX 78759-

. DEPT-01 RECORDING 423.50  
. T#0011 TRAN 2492 05/13/99 13:07:00  
. 49534 ÷ TB #-99-461894  
. COOK COUNTY RECORDER



99461894

Property of Cook County Clerk's Office

## CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS  
SELLER'S SERVICING#: 4017879 "HARRIS" EMPI01  
INVESTOR'S LOAN NO: 5

Date of Assignment: 04/12/1999  
Assignor: EMPIRE FUNDING CORP at 9737 GREAT HILLS TRAIL, AUSTIN, TX 78759  
Assignee: AMERUS BANK at 1901 BELL AVENUE, DES MOINES, IA 50315

Executed By: JAMES HARRIS AND LINDA HARRIS To: BLUE RIBBON REMODELING  
Mortgage Dated 12/02/1996 and Recorded 02/21/1997 as Instrument/Document No. 97120752 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 16-05-429-008  
Property Address: 831 N. MASSACOIT, CHICAGO, IL 60651

Legal: LOT 37 AND 36 (EXCEPT THE SOUTH 17 FEET THEREOF) IN BLOCK 14 IN W.S. WALKER'S SUBDIVISION OF BLOCK 14 AND 15 IN SALISBURY'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. NO. 16-05-429-008

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$16,667.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

EMPIRE FUNDING CORP  
On April 12, 1999

By: [Signature]  
G. L. BARNETT, ASST. VICE PRESIDENT



Handwritten initials: J.P., 05-14, M-14

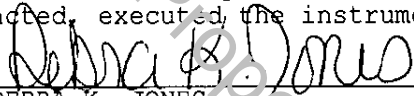
# UNOFFICIAL COPY

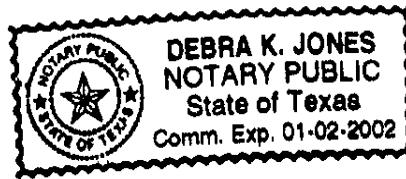
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Page 2 Corporate Assignment of Mortgage

STATE OF Texas  
COUNTY OF Travis

ON April 12, 1999, before me, DEBRA K. JONES, a Notary Public in and for the County of Travis County, State of Texas, personally appeared G. L. Barnett, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
DEBRA K. JONES  
Notary Expires: 01-02-2002



(This area for notarial seal)

Prepared By: SUSAN GOTTSCHALK, 9737 GREAT HILLS TRAIL, AUSTIN, TX. 78759  
GND/19990409/0015 GENERIC COOK IL BAT: 473/4017879 K-MOR

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