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1999-05-13 12:52:02
Cook County Recorder 23.50



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RETURN TO:

AccuBanc Mortgage Corporation
P. O. Box 809068
Dallas, Texas 75380-9068

Data ID No: 127

Loan No: 08814141

Borrower: JEFFREY M. DAVIES

Product Code: AM-01

Permanent Index Number: 06-09-302-003

Date: December 10, 1998, to be effective the Date of Filing/Recording

**ASSIGNMENT OF
SECURITY INSTRUMENT**

Owner and Holder of Security Instrument ("Holder"):

ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS

Assignee (Including Mailing Address):

NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION
800 WABALLE AVENUE, SUITE 1000
MINNEAPOLIS, MN 55402

Security Instrument is described as follows:

Date: December 10, 1998

Original Amount: \$ 304,350.00

Borrower: JEFFREY M. DAVIES AND JOAN G. DAVIES, HIS WIFE

Lender: THE MORTGAGE EXCHANGE

Mortgage Recorded or Filed on 12-29-98

as Instrument/Document No. 08181583

in Book --, Page --

of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

Property (including any improvements) Subject to Lien:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF BELOW:

PROPERTY ADDRESS: 5395 MALLARD LANE, HOFFMAN ESTATES, ILLINOIS 60192

LOT 42 IN THE FINAL PLAT OF SUBDIVISION OF PASQUINELLI'S HUNTERS RIDGE-UNIT 1
BEING A SUBDIVISION OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 30, 1994 AS
DOCUMENT NUMBER 04084103, IN COOK COUNTY, ILLINOIS.



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For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)



ACCUBANC MORTGAGE CORPORATION

By: [Signature]
(Printed Name and Title)

SAMMIE JOHNSON ASSISTANT VICE-PRESIDENT

State of TEXAS
County of DALLAS

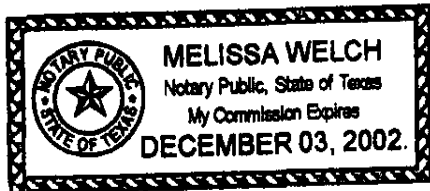
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BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared SAMMIE JOHNSON ASSISTANT VICE-PRESIDENT, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 7TH day of JANUARY, 19 99.

My commission expires: _____

[Signature]
Notary Public in and for TEXAS



Prepared by: Middleberg Riddle & Gianna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
214/220-6300