

# UNOFFICIAL COPY

**ILLINOIS**

COUNTY OF COOK (A)  
POOL NO. 26060  
LOAN NO. 5721248861 (7044203) [994456883 FHLMC]

99461282

5007/0015 52 001 Page 1 of 2  
1999-05-13 08:40:42  
Cook County Recorder 23.50



Assignment-Interv.-Recorded



99461282

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION

located at 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626  
hereby grants, assigns, and transfers to MELTON MORTGAGE COMPANY, A COLORADO CORPORATION

located at 3100 TRAVIS STREET, HOUSTON, TX 77006  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated AUGUST 12, 1998, executed by JOSEPH M  
JOHNSON, A SINGLE MAN

to FIRST UNION MORTGAGE CORPORATION

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 98734419 microfilm # \_\_\_\_\_  
pin number 11-32-328-019 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as  
follows:

THE NORTH 33 FEET OF LOT 12 IN BLOCK 5 IN A.T. GALT'S EDGEWATER GOLF SUBDIVISION OF THE  
SOUTH 30 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH,  
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 6429 NORTH GLENWOOD AVENUE, CHICAGO, IL 60626

Handwritten initials: J-P, S-Y, M-Y

J=FM788.S.03318



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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated APRIL 12, 1999, but effective APRIL 16, 1998.

FIRST UNION MORTGAGE CORPORATION

BY [Signature]  
CARLA A. TENEYCK  
VICE PRESIDENT

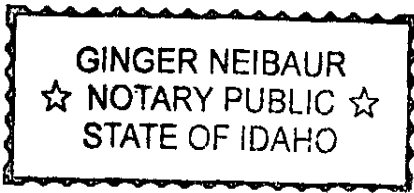
BY [Signature]  
DIANA ANDERSON  
SECRETARY

STATE OF IDAHO

COUNTY OF JEFFERSON

On APRIL 12, 1999, before me GINGER NEIBAUR personally appeared CARLA A. TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]  
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)  
Notary public



PREPARED BY:  
[Signature]

KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

P=S.005.015  
C=S.271.0013  
(NMRI.IL)

J=FM788.S.03318