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ILLINOIS

COUNTY OF COOK (A)

POOL NO. 26060

LOAN NO. 5721230299 (7037736) [994456794 FHLMC]

99461287

5007/0820 52 001 Page 1 of 3

1999-05-13 08:43:58

Cook County Recorder 25.50



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401



99461287

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION

located at 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626

hereby grants, assigns, and transfers to MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

located at 3100 TRAVIS STREET, HOUSTON, TX 77006

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JULY 16, 1998, executed by MARCELO OCAMPO
AND, BERNARDA OCAMPO, HUSBAND AND WIFE AND, ROSA T. VILLAGOMEZ MARRIED TO FIDEL VILLAGOMEZ

to FIRST UNION MORTGAGE CORPORATION

and recorded in liber/cabinet 8924

at page(s)/drawer 0014

document/instrument no. 98652994

microfilm #

pin number 13-33-210-052

in the

plat of COOK

County Illinois described hereinafter as

follows:

SEE ATTACHMENT A

Property Address: 2219 NORTH LAWLER AVENUE, CHICAGO, IL 60639

J=FM788.S.03317



Loan No.

3-P
S-4
M-7

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Loan No. 5721230299 (7087736) (994455794 FHLMC)

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated APRIL 12, 1999, but effective APRIL 16, 1998.

FIRST UNION MORTGAGE CORPORATION

BY [Signature]
CARLA A. TENEYCK
VICE PRESIDENT

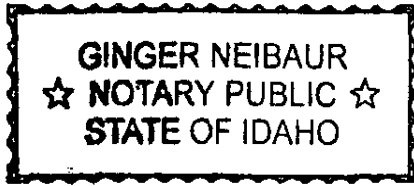
BY [Signature]
DIANA ANDERSON
SECRETARY

STATE OF IDAHO

COUNTY OF JEFFERSON

On APRIL 12, 1999, before me GINGER NEIBAUR personally appeared CARLA A. TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary public



PREPARED BY:
[Signature]

KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.005.014
C=S.271.0012
(NMRI.IL)

J=FM788.S.03317

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LEGAL DESCRIPTION:

PARCEL 1: LOT 22 AND LOT 23 (EXCEPT THE NORTH 10 FEET) IN BLOCK 5 IN CHICAGO LAND INVESTMENT COMPANY'S SUBDIVISION IN THE NORTHEAST $\frac{1}{4}$ OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 12 IN BLOCK 5 IN JENNINGS SUBDIVISION OF LOT 2 IN COUNTY CLERK'S SUBDIVISION OF THE EAST $\frac{3}{4}$ OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOT 12 LYING NORTH OF THE SOUTH LINE OF THE NORTH 10 FEET OF LOT 23 EXTENDED EAST IN BLOCK 5 IN CHICAGO LAND INVESTMENT COMPANY'S SUBDIVISION IN THE NORTHEAST $\frac{1}{4}$ OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

S.03317

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