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ILLINOIS

COUNTY OF COOK (A)
POOL NO. 216080

LOAN NO. 5721252913 (7045540) [994462603 FHLMC]

Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, (1) 83401

99461291

5007/8024 52 801 Page 1 of 3 1999-05-13 08:46:44 Cook County Recorder 25.50



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION
located at 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626
hereby grants, assigns, and transfers to MELLON MORTCACE COMPANY, A COLORADO CORPORATION
<u> </u>
located at3100 TRAVIS STREET, HOUSTON, TX 77006
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated AUGUST 21, 1998 , executed by SHELLEY
GUADAGNOLI, A SINGLE WOMAN
to FIRST UNION MORTGAGE CORPORATION
and recorded in liber/cabinet at page(c)/drawer
document/instrument no. 98832898 microfilm #
pin number <u>08-29-301-268-1057</u> in the
plat of <u>COOK</u> County Illinois described hereinafter as
follows:
SEE ATTACHMENT A

Property Address: 774 PAHL ROAD, ELK GROVE VILLAGE, IL 60007

Loan No.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated APRIL 12, 1999 , but effective APRIL 16, 1998 FIRST UNION MORTGAGE CORPORATION

BY

CARLA A. VICE PRESIDENT

DIANA ANDERSON SECRETARY

STATE OF IDAHO

COUNTY OF JEFFERSON

On**APRIL 12, 1999**

before me **GINGER NEIBAUR**

personally appeared CARLA A. TENEYCK

and

DIANA ANDERSON

personally known to me

(or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as **YSCE PRESIDENT**

and **SECRETARY**

and acknowledged to me the corporation

executed it.

GINGER NEIBAUR

(COMMISSION EXP. 06-22-04)

Notary public

GINGER NEIBAUR ☆ NOTARY PUBLIC ☆ STATE OF IDAHO

PREPARED PY:

KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.075.029 C=S.271.0031

J=FM788.S.03336

Page 2 of 2

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 57 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL) LOTS 1 THROUGH 32, INCLUSIVE, AND LOTS 89 THROUGH 184, INCLUSIVE, AND LOTS 241 THROUGH 306, INCLUSIVE, AND LOTS 309, 310, 311, 312, 317, 318, 319, 325, 326, 327, 323, 329, 330, AND 334 IN ELK GROVE ESTATES TOWNHOME CONDOMINIUM PARCEL 'C' BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 29, AND PART OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO 7/17: PLAT THEREOF RECORDED OCTOBER 23, 1972 AS DOCUMENT NUMBER 22093742 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OV/NERSHIP MADE BY VALE DEVELOPMENT COMPANY RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, KLINOIS, AS DOCUMENT NUMBER 22100598 AS AMENDED FROM JME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, D///C0 ILLINOIS.

PARCEL 2:

EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER 248, AS DEFINED AND SET FORTH IN DECLARATION NUMBER 22100598, IN COOK COUNTY, ILLINOIS. PIN # 08-29-301-268-1057

S.03336

7045540