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ILLINOIS

COUNTY OF COOK (A)
POOL NO. 196003
LOAN NO. 5721239100 (7041060) [994447752 FHLMC]

99461296



Assignment-Interv.-Recorded

5087/0029 52 001 Page 1 of 2
1999-05-13 08:50:16
Cook County Recorder 23.50



99461296

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION

located at 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626
hereby grants, assigns, and transfers to MELTON MORTGAGE COMPANY, A COLORADO CORPORATION

located at 3100 TRAVIS STREET, HOUSTON, TX 77006
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JULY 30, 1998, executed by JOHN PINNIX AND,
STEPHANIE COVALL-PINNIX, HUSBAND AND WIFE

to FIRST UNION MORTGAGE CORPORATION

and recorded in liber/cabinet 8871 at page(s)/drawer 0088
document/instrument no. 98680271 microfilm #
pin number 10-12-304-014 in the
plat of COOK County Illinois described hereinafter as
follows:

LOT 15 (EXCEPT THE NORTH 132 FEET THEREOF) IN BLOCK 15 IN THE VILLAGE OF NORTH EVANSTON
IN SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property Address: 1931 COLFAX, EVANSTON, IL 60201

J=FM788.S.03329



Loan No.

Handwritten initials: J-P, S-N

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Loan No. 5721239100 (7041062) 1991441752 FHL MCI
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated APRIL 12, 1999, but effective APRIL 16, 1998.

FIRST UNION MORTGAGE CORPORATION

BY [Signature]
CARLA A. TENYCK
VICE PRESIDENT

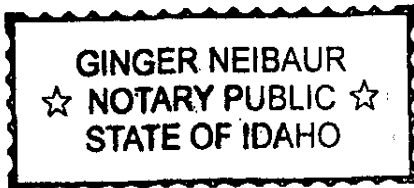
BY [Signature]
DIANA ANDERSON
SECRETARY

STATE OF IDAHO

COUNTY OF JEFFERSON

On APRIL 12, 1999, before me GINGER NEIBAUR
personally appeared CARLA A. TENYCK and
DIANA ANDERSON personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary public



PREPARED BY:

[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401