

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)

POOL NO. 196003

LOAN NO. 5721234754 (7039660) [994447361 FHLMC]

99461299

5007/0032 52 001 Page 1 of 3

1999-05-13 08:52:26

Cook County Recorder

25.50



Assignment-Interv.-Recorded



99461299

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION

located at 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626

hereby grants, assigns, and transfers to MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

located at 3100 TRAVIS STREET, HOUSTON, TX 77006

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated JULY 24, 1998, executed by VALERY SULKIN MD  
AND, FATIMA SULKIN, HUSBAND AND WIFE

to FIRST UNION MORTGAGE CORPORATION

and recorded in liber/cabinet 8908

at page(s)/drawer 0068

document/instrument no. 98699020

microfilm #

pin number 10-21-130-020-1042

in the

plat of COOK

County Illinois described hereinafter as

follows:

SEE ATTACHMENT A

Property Address: 5501 LINCOLN AVE #509, MORTON GROVE, IL 60053

J=FM788.S.03328



Loan No.

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Loan No. 5721234754 (7019662) (991441361 FHMCI)  
Together with the note or notes therein described or referred to, the  
money due and to become due thereon with interest, and all rights accrued  
or to accrue under said Real Estate Mortgage.  
Dated APRIL 12, 1999, but effective APRIL 16, 1998.

FIRST UNION MORTGAGE CORPORATION

BY [Signature]  
CARLA A. TENEYCK  
VICE PRESIDENT

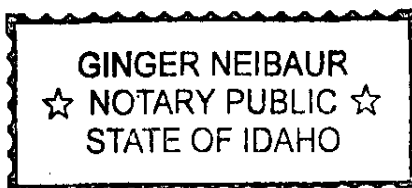
BY [Signature]  
DIANA ANDERSON  
SECRETARY

STATE OF IDAHO

COUNTY OF JEFFERSON

On APRIL 12, 1999, before me GINGER NEIBAUR  
personally appeared CARLA A. TENEYCK and  
DIANA ANDERSON personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the corporation  
executed it.

[Signature]  
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)  
Notary public



PREPARED BY:

[Signature]  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

TAX NUMBER: 01-21-130-020-1042

LEGAL DESCRIPTION:

UNIT NUMBER 509 IN LINCOLN TERRACE CONDOMINIUM, AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 30<sup>TH</sup> DAY OF DECEMBER 1974, AS DOCUMENT NUMBER 2789407, AND AN UNDIVIDED 2.36 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY), IN AND TO THE FOLLOWING DESCRIBED PREMISES: ALL OF LOT 8 IN LINCOLN TERRACE, BEING A RESUBDIVISION IN THE NORTH WEST  $\frac{1}{4}$  OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID LINCOLN TERRACE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 4, 1974 AS DOCUMENT NUMBER 2733114 IN COOK COUNTY, ILLINOIS.

S.03328

7039660