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ILLINOIS

COUNTY OF COOK (A)
POOL NO. 446763

LOAN NO. 5721302007 (7063848) [1669036872 FNMA]

Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, II) 83401

99461313

5007/0046 52 001 Page 1 of 2 1999-05-13 09:03:31 Cook County Recorder 23,50



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION
located at 150 FAYETTEVILLE STRIET MALL, RALEIGH, NC 27626
hereby grants, assigns, and transfers to MELLON MORTGAGE COMPANY, A COLORADO CORPORATION
located at3100 TRAVIS STREET, HOUSTON, TX 77006
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated OCTOBER 7, 1938 , executed byKONSTANTINGS
DALLAS AND BARBARA DALLAS, HUSBAND AND WIFE
to FIRST UNION MORTGAGE CORPORATION
and recorded in liber/cabinet at page(s)/drawer
document/instrument no. 98936780 microfilm #
pin number 04-35-111-012-0000 in the
plat of COOK County Illinois described hereinafter as
follows:
THE NORTH 50 FEET OF THE SOUTH 100 FEET OF THE EAST 175 FEET OF LOT 8 IN OAK GLEN, BEING
A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSILE 42 NORTH,
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1102 WASHINGTON, GLENVIEW, IL 60025

J=FM788.S.03432

- Moan No. 5721302007 706384 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated APRIL 12, 1999 , but effective APRIL 1, 1998 FIRST UNION MORTGAGE CORPORATION VICE PRESIDENT DIANA ANDERSON SECRETARY STATE OF IDAHO COUNTY OF JEFFERSON On**APRIL 12, 1999** before me **GINGER NEIBAUR** personally appeared CARLA A. TENEYCK and personally known to me DIANA ANDERSON (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the corporation and **SECRETARY** executed it. (COMMISSION EXP. Notary public **GINGER NEIBAUR** ☆ NOTARY PUBLIC ☆ STATE OF IDAHO KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID

P=S.123.007 C=S.271.0127 (NMRI.IL) J=FM788.S.03432

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