

UNOFFICIAL COPY

ILLINOIS

99461321

COUNTY OF COOK (A)
POOL NO. 448059
LOAN NO. 5721296779 (7061187) [1668890380 FNMA]

5087/0054 52 001 Page 1 of 2
1999-05-13 09:09:03
Cook County Recorder 23.50


Assignment-Interv.-Recorded


99461321

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION
located at 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626
hereby grants, assigns, and transfers to MELLON MORTGAGE COMPANY, A COLORADO CORPORATION
located at 3100 TRAVIS STREET, HOUSTON, TX 77006
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated SEPTEMBER 21 1998 executed by GEORGE MARINOS,
A SINGLE MAN
to FIRST UNION MORTGAGE CORPORATION


and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 98862073 microfilm # _____
pin number 10-30-201-031-1031 in the _____
plat of COOK County Illinois described hereinafter as
follows:

**UNIT NO. 307 IN WOODLEY PARK CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NUMBER 94426719, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4
OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.**

Handwritten initials: P, S, M

Property Address: 7863 CALDWELL, UNIT #307, NILES, IL 60714

J=FM788.S.03444


Loan No.

UNOFFICIAL COPY

Loan No. 5721296779 (7061187) [165889038] FNMA
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated APRIL 12, 1999, but effective APRIL 1, 1998.

FIRST UNION MORTGAGE CORPORATION

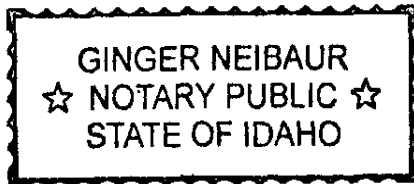
BY [Signature]
CARLA A. TENYCK
VICE PRESIDENT

BY [Signature]
DIANA ANDERSON
SECRETARY

STATE OF IDAHO
COUNTY OF JEFFERSON

On APRIL 12, 1999, before me GINGER NEIBAUR personally appeared CARLA A. TENYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary public



PREPARED BY:

[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401