## UNOFFICIAL COMB/0055 18 001 Page 1 of

1999-05-13 11:06:23

Cook County Recorder

43.50

HMC Loan Number 105814-8

PARTIAL RELEASE OF MORTGAGE



KNOW ALL MEN BY THE PRESENT that THE HUNTINGTON MORTGAGE COMPANY, "AN OHIO CORPORATION", for a valuable consideration, the receipt of which is hereby acknowledged, does hereby release and discharge from the operation of a certain mortgage executed by Lillian R. Snyder, divorced, not since remarried, to Huntington Mortgage Company, dated November 18, 1991, in the amount of \$29,000.00 and recorded in Book 91609642 Register of Deeds, Cook County, Illinois, the following portion of land herein described as follows:

177

LOTS 25 AND 26, ALL IN CROISSANT PARK MARKHAM TENTH ADDITION, BEING A SUBDIVISION OF THE SOUTHEAST 4 OF THE SOUTHWEST 4, TOWNSHIP 36 NORTH, RANGE 13 NORTH OF THE INDIAN BOUNDARY LINE, EAST OF THE THIRD PRINCIPAL MERIDAIN, IN COOK COULT, ILLINOIS. PIN 28-14-311-035; 28-14-311-036 Common address: 155th and Lawndale, Markham, IL

Provided, however, that this release shall not be construed to waive, or in any manner affect or invalidate the lien of said mortgage deed upon the residue of the real estate described in said mortgage.

IN TESTIMONY WHEREOF, THE HUNTINGTON MORTGAGE COMPANY, ITS SUCCESORS AND/OR ASSIGNS has caused its name to be signed to this instrument by its duly authorized officer this March 25, 1999.

FIRST AMERICAN TITLE ORDER NUMBER CO 18659

Witness: David Shawver

Krista L. Richter,

Authorized Signer

Spely G. Agre

Witness Holly A. Lane

State of Ohio County of Franklin, SS:

The foregoing-instrument was-acknowledged before me, a notary public for said state and county by, Krista L. Richter, Authorized Signer for The Huntington Mortgage Company, on behalf of the corporation.

IN WITNESS WHEREOF, I have subscribed my name and affixed my seal this March 25, 1999.

y full

This instrument prepared by Holly A. Lane The Huntington Mortgage Company

HM 3119

7575 Huntington Park Drive Columbus, Ohio 43235

MISTI L. AL PACH NOTARY PUBLI: - LE OF OHIO My Commission Expl. 3 Sept. 11, 2002

CAROL A. TUMAN
ATTORNEY AT LAW
10200 S. CICERO AVENUE
OAK LAWN, IL 60453