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Prepared by:

SUMMIT HOME MORTGAGE CORP.
405 WEST VIRGINIA STREET
CRYSTAL LAKE, IL 60014

99462862

5015/0045 04 001 Page 1 of 1
1999-05-13 09:25:04
Cook County Recorder 23.00

And when recorded mail to:

OLD KENT MORTGAGE COMPANY
SECONDARY MARKETING OPERATIONS
FINAL DOCUMENTATION
P.O. BOX 204
GRAND RAPIDS, MI 49501-0204

Loan # 1045976 1130473 CTI 2 (JSC)

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OLD KENT MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 22, 1998 ; executed by ROBERT J. MNICHOWICZ AND

JEANNE M. MNICHOWICZ, HIS WIFE
to SUMMIT HOME MORTGAGE CORPORATION

a corporation

organized under the laws of THE STATE OF ILLINOIS
405 WEST VIRGINIA STREET, CRYSTAL LAKE, IL 60014

and whose principal place of business is

and recorded in Liber page(s)
State of ILLINOIS

McHENRY County Records.
described hereinafter as follows:

LOTS 22 AND 23 IN BLOCK 8 IN FRANK E. MERRILL AND COMPANY'S GREATER PALATINE, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 02-16-207-003-0000 /007

PROPERTY COMMONLY KNOWN AS: 671 NORTH MAPLE AVENUE, PALATINE, ILLINOIS, 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

By: SCOTT M. MALOUF
PRESIDENT

On May 22, 1998 before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared SCOTT M. MALOUF
known to me to be the PRESIDENT
and , known to me to be

Its:

By:

Its:

Witness:

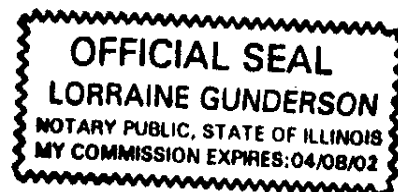
of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or
a resolution of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires

4-28-02

County,



BOX 333-CTI