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(ILLINOIS)



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1999-05-13 09:47:44
Cook County Recorder 23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT SECURITY PACIFIC FINANCIAL SERVICES INC.

of the County of DU PAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,

release, convey and quit-claim unto RUTHA M. WINDER (NAME AND ADDRESS) 8517 S. MARQUETTE, CHICAGO ILLINOIS

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain MORTGAGE, bearing date the 27TH day of APRIL, 19 89, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document Number 3790845, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE REVERSE

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 21 31 322 006

Address(es) of premises: 8517 S. MARQUETTE CHICAGO, ILLINOIS

WITNESS MY hand and seal this 26TH day of DEC 19 91

SECURITY PACIFIC FINANCIAL SERVICES INC. (SEAL)

PAUL M. ROSSETTER ATTORNEY IN FACT (SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, AUDREY A. CHILDERS a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL M. ROSSETTER

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26TH day of DEC 19 91.

Audrey A Childers Notary Public

Commission expires

This instrument was prepared by D. BIDDLE 1910 HIGHLAND AVENUE, LOMBARD, IL (NAME AND ADDRESS)

BOX 333-CTI

7805056 99021332 JK MW abstract



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LOT 35 IN LOUIS RATHJE'S SUBDIVISION, BEING A SUBDIVISION OF BLOCK 50
(EXCEPT LOTS 43, 44, 45 AND 46 IN HILLS ADDITION TO SOUTH CHICAGO, BEING
A SUBDIVISION OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 31, TOWNSHIP 38 NORTH,
RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007805056 EP
STREET ADDRESS: 8517 S. MARQUETTE AVENUE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 21-31-322-006-0000

LEGAL DESCRIPTION:

LOT 35 IN LOUIS RATHJE'S SUBDIVISION, BEING A SUBDIVISION OF BLOCK 50 (EXCEPT LOTS 43, 44, 45 AND 46) IN HILL'S ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office