

UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY:
MILLENNIUM OUTSOURCE SERVICES, LP
7676 WOODWAY DRIVE, SUITE 325
HOUSTON, TEXAS 77063-0000

99462940

5015/0123 04 001 Page 1 of 2
1999-05-13 09:55:37
Cook County Recorder 23.00

RETURN ORIGINAL TO:



99462940

GMI GROUP MILLENNIUM, L.P.
4635 S.W. FREEWAY, 9TH FLOOR
HOUSTON, TEXAS 77027-0000
POST CLOSING

ACASTILLO (F) 30F3 7796927. NO ABSTRACT. 796927/9901324 F-177m (300)

ASSIGNMENT OF MORTGAGE

2
BML

For Value Received the undersigned holder of a Mortgage (herein "Assignor") whose address is 3030 LBJ FREEWAY, SUITE 300, DALLAS, TEXAS 75234-0000, does hereby grant, sell, assign, transfer and convey, unto TEMPLE-INLAND MORTGAGE CORPORATION, which is organized and existing under the laws of THE STATE OF NEVADA (herein "Assignee"), whose address is 1300 S. MOPAC EXPRESSWAY AUSTIN, TEXAS 78746-0000, a certain Mortgage dated MARCH 3, 1999, made and executed by MARY JILL HARKIN, AN UNMARRIED WOMAN, to and in favor of LENDEX, INC. upon the following described property situated in COOK County, State of Illinois:

LOT 15 IN BLOCK 217 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXV, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 5 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF THE TITLES OF COOK COUNTY, ILLINOIS, ON MAY 9, 1967 AS DOCUMENT 2323530. PIN # 07-05-209-015-0000

such Mortgage having been given to secure payment of ONE HUNDRED THIRTY EIGHT THOUSAND ONE HUNDRED THIRTY NINE AND 00/100 Dollars (U.S. \$138,139.00) which Mortgage is of record in Book, Volume, or Liber No. 99462938, at page (or as No.) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

BOX 333-CTI

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MARCH 3, 1999

Tammie A. Luke
TAMMIE A. LUKE Witness

Maria Ruiz
MARIA RUIZ Witness

N/A
Attest

LENDEX, INC. by TEMPLE-INLAND MORTGAGE CORPORATION as Attorney-in-fact

By: [Signature]
Name:

MATTHEW J. KILBOY
Title: CLOSING MANAGER

Seal:

THE STATE OF ~~TEXAS~~ TEXAS
COUNTY HARRIS

The foregoing instrument was acknowledged before me this MARCH 3, 1999
by MATTHEW J. KILBOY of LENDEX, INC.**a TEXAS CORPORATION,
on behalf of the CORPORATION

*CLOSING MANAGER

**BY TEMPLE-INLAND MORTGAGE CORPORATION AS ATTORNEY-IN-FACT

My commission expires:

6-4-00

Joni Carr
Notary Public

JONI CARR
Notary's Name (Printed)

