



CTIC SA 99032938 M. M. # 57570 8328 120 H28 B 3173

TRANSFER AND ASSIGNMENT

LOAN # 8267668

For value received, the undersigned hereby transfers, assigns, bargains, sells, conveys and delivers to CRESCENT MORTGAGE SERVICES, INC. 580 WATERS EDGE DR STE 120 LOMBARD, IL 60148 (the "Assignee"), its successors and assigns, all of the undersigned transferor's right, title, interest, powers and options in, to and under the security instrument (said security instrument consisting of either a mortgage, a deed of trust, or a deed to secure debt) executed by CRAIG I. STOLMAN and ANNE L. STOLMAN to ALL AMERICAN FINANCE, dated May 5th, 19 99, recorded in Deed or Mortgage Book _____, at Page _____ of the appropriate registrar's office, RMC, clerk's office, or other repository of recorded documents for COOK County, State of IL (the "Security Instrument"). The Security Instrument was given to secure a note and indebtedness in the original principal sum of \$ 80,000.00. This Transfer and Assignment includes all interest in and to the land or property described in the Security Instrument. This Transfer and Assignment is without recourse upon the undersigned Transferor.

The undersigned Transferor has this day sold and assigned to the Assignee the note secured by the Security Instrument, the indebtedness secured thereby, and the right to all payments thereunder. This Transfer and Assignment is made for all purposes permitted by law, including but not limited to securing the Assignee in the payment of said note.

Transferor does hereby remise, release, quitclaim and convey to the Assignee all of its right, title and interest in and to the property described in and conveyed by the Security Instrument.

TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned Transferor has affixed its hand and seal by its duly authorized and empowered corporate officials on this 5 day of May, 19 99.

Signed, sealed and delivered in the presence of:
Matthew M. Anthony
First Witness

By: [Signature]
As Attorney-in-Fact for: ALL AMERICAN FINANCE
Transferor, pursuant to that certain Limited Power of Attorney, dated the 27th day of March, 19 99.

Second Witness

3/18

UNOFFICIAL COPY

99462945

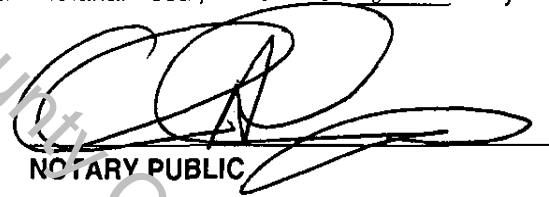
STATE OF ILLINOIS

COUNTY OF COPIAGE

THIS is to certify that on this day personally appeared before me, a Notary Public in and for said County, in said State, VALERIE A. MOAVERO, whose name is signed to the foregoing instrument, and who is known to me and with whom I am personally acquainted, and who being by me duly sworn, acknowledged before me on this day that he is the duly empowered attorney-in-fact for the above-named Transferor; that, being informed of the contents of the conveyance, and with full authority executed and delivered same voluntarily for and as his act, and for and in behalf of the Transferor; that his authority to execute and acknowledge said instrument is contained in the duly executed, acknowledged, and recorded power of attorney described above under his signature; and that this instrument was duly executed under and by virtue of the authority given by the power of attorney for the purposes therein expressed. Further, personally appeared before me KATHLEEN M. PENTONY who being duly sworn, says that he saw above-named Transferor sign, seal and as his act and deed, deliver the foregoing Transfer and Assignment, and that he with _____ witnessed the execution and delivery thereof.

Given and witnessed under my hand and official notarial seal, this the 5 day of May, 19 99.

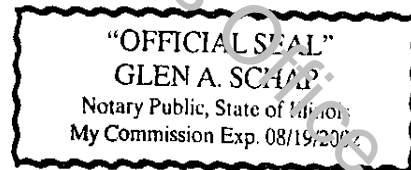
Drawn By AND MAIL TO:
CRESCENT MORTGAGE
5881 GLENRIDGE DRIVE STE 170
ATLANTA, GA 30328



NOTARY PUBLIC

My Commission Expires _____

[NOTARIAL SEAL]



UNOFFICIAL COPY

STREET ADDRESS: 1636 NORTH WELLS #3308

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-33-422-068-1399

99462945

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 3308 IN AMERICANA TOWERS CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: SUBLot 14 IN THE SUBDIVISION OF LOTS 14 TO 19 AND THE SOUTH 63 FEET OF LOT 13 IN GALE'S NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO; LOTS AND PARTS OF LOTS IN THE SUBDIVISION OF LOT 20 IN GALE'S NORTH ADDITION TO CHICAGO, AFORESAID, ALSO; LOTS AND PARTS OF LOTS IN THE SUBDIVISION OF LOT 21 IN GALE'S NORTH ADDITION TO CHICAGO AFORESAID, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 10, 1970 AND KNOWN AS TRUST NUMBER 41015 RECORDED AS DOCUMENT NUMBER 24267612 AND FILED AS DOCUMENT NUMBER LR2991010, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS CREATED BY GRANT DATED OCTOBER 26, 1926 AND FILED OCTOBER 29, 1926 AS DOCUMENT NUMBER LR326084 FOR THE PURPOSES OF INGRESS AND EGRESS OVER THE SOUTH 8 FEET OF LOT 4 (EXCEPT THAT PART TAKEN FOR NORTH FRANKLIN STREET) IN THE SUBDIVISION OF LOT 21 IN GALE'S NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.