UNOFFICIAL COP Prepared By: 1999-05-13 10:13:25 When Recorded Mail To: Cook County Recorder WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, ATTN: JOYCERRUDZIEN Loan No. 310546 Commonly known as: 2109 NORTH WHIPPLE STREET CHICAGO, IL 60647 SPACE ABOVE THIS LINE FOR RECORDER'S USE _ Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to NORTH AMERICAN 10RIGAGE COMPANY 1301 HUDSON LANE PONROE. LA 71201 all the rights, title and interest or incersigned in and to that certain Real Estate Mortgage dated ANTONIA MANGUAL. A SINGLE WOMAN 05/03/99 executed by to PACIFIC GLOBAL BANK A and whose address is $2\,3\,2\,3\,$ SOUTH 60616 and recorded in Book/Volume No. , as Document No. ,p .ge(;) County Records, State of LLLINOIS on real estate legally described as follows: LOT 78 IN PALMER PLACE ADDITION. A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MECIDIAN, IN COOK COUNTY, P.I.N. #13-36-116-008 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with ... interest, and all rights accrued or to accrue under said Real Estate Mortgage. DATED: 05/03/99 CERRITO, ASST. STATE OF ILLINOIS **COUNTY OF** COOK 226 On 05/03/99 before me, the undersigned, a Notary Public in and for the said County and State personally appeared ANN M. CERRITO & ROBERTA A. GUTIERREZ to me personally known, who, being duly sworn by me, did say that he/she is the ASST. VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation. MIKA OFFICIAL SEAL Notary Public for the state of ILLINOIS SUSAN MIKA My commission expires: NOVEMBER 9, 2002 (Official Seal) PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 11/09/02