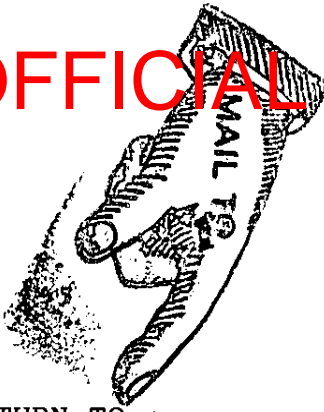


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5007/0137 45 001 Page 1 of 3  
1999-05-13 10:38:40  
Cook County Recorder 25.50



RECORD AND RETURN TO :  
COMMUNITY NATIONAL MORTGAGE CORP.  
35 EXECUTIVE WAY  
PONTE VEDRA BCH, FL 32082

**ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership**

LOAN NO. 13576  
Date: APRIL 30, 1999

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
AN ILLINOIS CORPORATION under the laws of  
ILLINOIS Assignor (whether one or more), hereby sells, assigns and transfers to  
**COMMUNITY NATIONAL MORTGAGE CORP.,**

*3  
BMR*

one or more), the Assignor's Interest in the Mortgage dated **APRIL 30, 1999**  
**ANTONIO CAVAZAS AND LUZ E. CAVAZAS, HIS WIFE**

Assignee (whether  
executed by  
**99462153**

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**NINETY-EIGHT THOUSAND SEVEN HUNDRED SEVENTY-THREE AND 00/100**  
**DOLLARS**, with interest thereon from **APRIL 30, 1999**  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR  
BANCGROUP MORTGAGE CORPORATION**

By *Daniel J. [Signature]*  
Its: *President*

By \_\_\_\_\_  
Its: \_\_\_\_\_

INTERCOUNTY TITLE S15 6 6 270 Abert L (3)

99402154

STATE OF Illinois }  
COUNTY OF COOK } ss.

On this 30<sup>th</sup> day of April 1999, before me, a Notary Public  
within and for said County, personally appeared Daniel J. Rogers, to me personally  
known, who, being each by me duly sworn they did say that they are respectively the President and  
of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said  
corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of  
Directors and said \_\_\_\_\_ acknowledged said instrument to be the free act  
and deed of said corporation.



[Signature]  
Signature of Person Taking Acknowledgment

My Commission Expires:

Property of Cook County Clerk's Office

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File S1566270 -- Legal Addendum

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LEGAL: LOT 33 IN BLOCK 8 IN LAWLER PARK SUBDIVISION IN THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A RESUBDIVISION OF LOTS A, B, C, D AND G IN SOUTH LOCKWOOD AVENUE SUBDIVISION IN SAID SECTION 21, ACCORDING TO THE PLAT OF SAID LAWLER PARK SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1014942, IN COOK COUNTY, ILLINOIS.

ADDRESS: 5177 W 64TH ST  
CHICAGO, IL 60638

PIN: 19-21-215-001-0000

Property of Cook County Clerk's Office