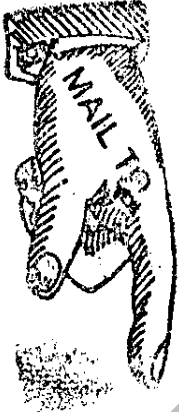


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99462155

50070138 45 001 Page 1 of 3  
1999-05-13 10:38:56  
Cook County Recorder 25.50



AFTER RECORDING PLEASE RETURN TO:  
Harbor Financial Mortgage Corporation  
905 West 27th Street  
Scottsbluff, Nebraska 69361  
ATTN: Post Closing

ASSIGNMENT OF SECURITY INSTRUMENT

STATE OF ILLINOIS

COUNTY OF COOK

The undersigned, the present legal and equitable owner and holder of that one certain promissory Note in the original principal sum of Ninety Eight Thousand Seven Hundred Seventy Three and no/100

Dollars (\$ 98,773.00 ) dated, April 30, 1999  
executed by ANTONIO CAVAZAS and LUZ E. CAVAZAS, His Wife

99462153

payable to the order of COMMUNITY NATIONAL MORTGAGE CORPORATION, said Note being secured by a Security Instrument of even date therewith, recorded \_\_\_\_\_

in the Real Property records of COOK

County, ILLINOIS

against the following described real property, to-wit:

3  
BMT

S1566270 Aunt L (4)

INTERCOUNTY TITLE  
SAS - A DIVISION OF INTERCOUNTY

# UNOFFICIAL COPY

for good and valuable consideration paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED, with warranty, but without recourse, and by these presents TRANSFERS, ASSIGNS, GRANTS and CONVEYS, with warranty, but without recourse unto HARBOR FINANCIAL MORTGAGE CORPORATION whose mailing address 340 N. SAM HOUSTON PARKWAY E., SUITE 100, HOUSTON, TEXAS 77060, is the above-described Note, together with all liens and any superior title held by the undersigned securing the payment thereof.

EXECUTED this 29th day of April, 1999, with an effective date of April 30, 1999

COMMUNITY NATIONAL MORTGAGE CORPORATION

By: *Laura Stumpf*  
Name: Laura Stumpf  
Title: Assistant Vice-President

99462155

STATE OF Florida

COUNTY OF St. Johns

This instrument was acknowledged before me on this 29th day of April, 1999, by Laura Stumpf, as Assistant Vice-President of COMMUNITY NATIONAL MORTGAGE CORPORATION, A CORPORATION, on behalf of said Corporation.

*Christie L. Cothren*  
Notary Public, State of \_\_\_\_\_  
Notary Expiration \_\_\_\_\_



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File S1566270 - Legal Addendum

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LEGAL: LOT 33 IN BLOCK 8 IN LAWLER PARK SUBDIVISION IN THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A RESUBDIVISION OF LOTS A, B, C, D AND G IN SOUTH LOCKWOOD AVENUE SUBDIVISION IN SAID SECTION 21, ACCORDING TO THE PLAT OF SAID LAWLER PARK SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1014942, IN COOK COUNTY, ILLINOIS.

ADDRESS: 5177 W 64TH ST  
CHICAGO, IL 60638

PIN: 19-21-215-001-0000

99462155

Property of Cook County Clerk's Office