

Prepared By:

UNOFFICIAL COPY

99462254

503/0037 10 001 Page 1 of 3
1999-05-13 10:10:56
Cook County Recorder 25.50

AUDREY S. SOMERS
1604 COLONIAL PARKWAY
INVERNESS, ILLINOIS 60067



and When Recorded Mail To

ROYAL AMERICAN BANK
1604 COLONIAL PARKWAY
INVERNESS
ILLINOIS 60067



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

3m

LOAN NO.: 7602322

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 5, 1999**
executed by **WILLIAM A. TRUSZKOWSKI AND**
ALICE P. TRUSZKOWSKI, HUSBAND AND WIFE
to **ROYAL AMERICAN BANK**

**PROFESSIONAL NATIONAL
TITLE NETWORK, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1604 COLONIAL PARKWAY**
INVERNESS, ILLINOIS 60067

and recorded in Book/Volume No.
No. **COOK**

, pages **99462253**, as Document described
County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

hereinafter as follows:
Commonly known as **173 NORTH TANTALLON LANE, INVERNESS, ILLINOIS 60067**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **LAKE**

ROYAL AMERICAN BANK

On **MARCH 5, 1999** before
(Date of Execution)

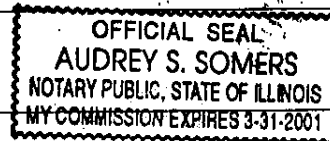
me, the undersigned a Notary Public in and for said
County and State, personally appeared

Philip Prather
known to me to be the **Vice Chairman**
and **Daniel A. Caravello**
known to me to be **Senior Vice President**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

Philip Prather
By: **Philip Prather**
Its: **Vice Chairman**
Daniel A. Caravello
By: **Daniel A. Caravello**
Its: **Senior Vice President**

Notary Public *Audrey S. Somers*
LAKE County,
My Commission Expires **3-31-2001**

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049 Rev. 05/05/97

02-16-309-018-1036

Property of Cook County Clerk's Office

99462254

SEE ATTACHED LEGAL DESCRIPTION:

RIDER - LEGAL DESCRIPTION

UNOFFICIAL COPY

99462254

UNIT NO. 119, IN INVERNESS ON THE PONDS TOWNHOME CONDOMINIUM AS
DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED
REAL ESTATE, INVERNESS ON THE PONDS UNIT 2, BEING A SUBDIVISION OF
PART OF LOT 11 IN SCHOOL TRUSTERS SUBDIVISION OF SECTION 16, TOWNSHIP
42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING
TO THE PLAT THEREOF RECORDED SEPTEMBER 20, 1985 AS DOCUMENT 85198886
IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT B TO
THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FIRST ILLINOIS
BANK OF WILMETTE, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 15,
1985, AND KNOWN AS TRUST NUMBER TWB-0372, RECORDED IN THE OFFICE OF
THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON FEBRUARY 13, 1986
AS DOCUMENT NUMBER 86063691, TOGETHER WITH A PERCENTAGE OF THE
COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID
DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL
AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDMENTS TO SAID
DECLARATION AS SAME ARE FILED OF RECORD, PURSUANT TO SAID
DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS
SUCH AMENDMENTS TO SAID DECLARATION ARE FILED OF RECORD IN THE
PERCENTAGES SET FORTH IN SUCH AMENDMENTS TO SAID DECLARATION,
WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED
EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH
CONVEYED HEREBY.

ALSO, RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED
REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID
PROPERTY SET FORTH IN THE FOREMENTIONED DECLARATION AS AMENDED
AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE
BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

Property of Cook County