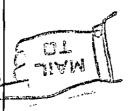
## UNOFFICIAL COP9463539

5017/0022 48 001 Page 1 of 2
1999-05-13 09:30:51
Cook County Recorder 43.50

Loan #: 7656166 Prepared By:

Document Express, Inc. 350 W. Kensington, Suite 120 Mt. Prospect, IL 60056

And When Recorded Mail To: Centurion Financial Group Inc. 400 Lake Cook Road, Suite 205 Deerfield, IL 60015



99463539

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7656166

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Norwest Mortgage, Inc., a California Corporation, 800 LaSalle

Avenue, Suite 1000, Minneapolis, MN 55402 all the rights, title and interest of

undersigned in and to that certain heal Estate Mortgage dated May 6, 1999 executed by Robert

S. Romano and Bridget M. Romano, husband and wife to Centurion

Financial Group Inc., a corporation organized under the laws of the State of Illinois

and whose principal place of business is 400 Lake Cook Road, Suite 205, Deerfield,

IL 60015, and recorded as Document ive, by the Cook County Recorder of Deeds,

State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

99463538

P.I.N.: 03-16-116-003

Commonly known as: 2619 Drury Lane, Arlington Heights, IL 60004

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS	Centurion Financial Group Inc.
COUNTY OF LAKE  On 5-6-99 before me,	Mark
the under-signed a Notary Public in and for	By: Natalie A. Mica et i
•	
said County and, State, personally appeared	√ Its: Vice President
known to me to be the Vice President	
of the corporation herein which executed the	
within instrument, that the seal affixed to said	By:
instrument was signed and sealed on behalf of	Its: { "OFFICIAL SEAL" }
—	A THE MODONALD
said corporation pursuant to its by-laws or a	ROBERT W. MCDONALD
resolution of its Board of Directors and that he	
acknowledges said instrument to be the free	Witness: COMMISSION EXPIRES 2/2/2000
act and deed of said corporation.	Emmun
Notary Public/	
Lake County,	_
My Commission Expires:	
//	

1st AMERICAN TITLE order # 2 /82 440

2063

## UNOFFICIAL COPY 99463539

## LEGAL DESCRIPTION RIDER

LOT 930 IN NORTHGATE UNIT 9, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 03-16-116-003

Opening Of County Clerk's Office