## UNOFFICIAL COP9463597

PREPARED BY:

FIRST AMERICAN TITLE ORDER NUMBER ATPC3723

WHEN RECORDED MAIL TO

(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP. 2200 HICKS ROAD, SUITE 101 **ROLLING MEADOWS, IL 60008** 

LOAN NO. 13-7112

5017/0080 48 001 Page 1 of 1999-05-13 10:08:35 Cook County Recorder 23.50



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## **Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned bereby grants, assigns and transfers to NORWEST MORTGAGE INC., A CALIFORNIA CORPORATION 800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 7, 1999

STEVEN P. SCHMIEDL AND JEANNE OCONNELL NKA JEANNE SCHMIEDL, HUSBAND AND WIFE executed by

to PLATINUM HOME MORTGAGE CORPORATION AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS 2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and recorded in Liber ILLINOIS State of

page(s)

described as follows:

and who's principal place of business is DOCUMENT NO.

COOK

County Records.

LOT 60 IN THE THIRD UNIT OF TOEPFER'S THORNWOOD SUBDIVISON BEL'G A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIF 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 29-27-408-006

COMMONLY KNOWN AS 11 ARAPAHO DRIVE, THORNTON, IL 60476

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Laser Forms to	nc. (800)	446-3555
LIFT #5CAM1	4 2/95	

## UNOFFICIAL COPY 99463597

Dankle				
By: DAVID H. JONES IS: VICE-PRESIDENT PLATINUM HOME MORTGAGE CORPORATION	· <u></u>			
its:				
By:	<del></del>			
its:				
STATE OF ILLINOIS COUNTY OF KANE				
On MAY 7, 1999  State, personally appeared DAVID H. JONES	me, the undersigned,	a Notary Public in	and for said C	ounty and
known to me to be the VICE-PRESIDENT and	Co		, known to	
executed the within instrument, that the seal affixed to instrument was signed and sealed on behalf of said corporated that he/she acknowledges said instrument to be the free	tion pursuant to it's by-	corporate seal of sa laws or a resolution		that said
	Do	Notary Pt	<u>ddu</u>	<u> </u>
My Commission Expires 9-16-01		0,	\$\$.	
"OFI DON Notary P My Commi	FICIAL SEAL"  NA BROADDUS  ublic, State of Illinois ssion Expires 09/16/01	KANE	County,	IL.
	(THIS AREA	FOR OFFICIAL NOTAF	NAL SEAL)	