SAS-A DIVISION OF INTERCOUNTY SISCOSES

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1999-05-13 10:24:23

Cook County Recorder

23.50

Prepared By: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST (ROAD MT. PROSPECT, IL. 60056 And When Recorded Mail To: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056

02990014



Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

02990014 LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOAMS, INC. P.O. BOX 660694, DALLAS, TX 75266-0694

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 04/29/99 Executed by PATRICIA WALKER, P. SINGLE PERSON

FIRST HOME MORTGAGE CORPORATION to a corporation organized under the laws of the state of ILLINOIS and whose principal place of business is 950 NOTTH ELMHURST ROAD, MT. PROSPECT, IL 60056 and recorded as Document No. 994\$3772 COOK by the County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

20-27-418-015-0000,

Commonly known as: 7735 SOUTH EBERHART AVENUE, CHICAGO, IL 60619

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgag().

STATE OF

COOK **COUNTY OF** 

On 04/29/99 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and speed of said corporation.

Notary Public

VILCHES

COOK

County,

My Commission Expires: 10/09/02

First Home Mortgage Corporation

By:

VICE PRESIDENT Its:

WENDY KUNISCH Witness:

GINA L. VILCHES Notary Public, State of Illinois My Commission Expires 10/9/02

## UNOFFICH SOPY

## LEGAL DESCRIPTION RIDER

P.I.N.#: 20-27-418-015-0000,

LOAN NO.:

02990014

LOT 2 IN BLOCK 7 IN C.T. KEEGAN'S RESUBDIVISION OF LOT 14 (EXCEPT THE SOUTH 1 FOOT THEREOF) AND ALL OF LOTS 15 TO 24 INCLUSIVE IN JOHN DONOVAN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN The state of County Clerk's Office COOK COUNTY, ILLINOIS.