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50**19/0083** 89 001 Page 1 of 1999-05-13 10:36:41

Cook County Recorder



This instrument was prepared by:

41CAGOLAND

4CA60 IZ 100031

After Recording, Return to: Mr. Robert C. KenKnight Crescent Mortgage Services, Inc. 115 Perimeter Center Place The South Terraces, Suite 285 Atlanta, Georgia 30346

LIMITED POWER OF ATTORNEY (Illinois) -- (CMS-MW)

KNOW ALL MEN BY THESE PRESENTS

That the undersigned, CHICAGOLAND HOME MOSTIGALE, (hereinafter referred to as the "Correspondent"), of the County of COOK, and State of 1210015, whose address is 2501 W. HILOGING CHION 12 (2013), has made and appointed, and BY THESE PRESENTS does make, constitute and appoint Royald W. Schweigert, Valerie A. Moavero, or Veronica Williams of Crescent Mortgage Services, Inc. of the City of Lombard, County of DuPage, and State of Illinois, each of whose address is 580 Waters Edge Dr ve, 1st Floor, Lombard, Illinois 60148, my true and lawful attorney for and in my name and stead to:

Execute any and all documents for the purpose of assigning and transferring to Crescent Mortgage Services, Inc. or to any other assignee or entity a certain mortgage, deed of trust, security deed, security instrument and note, including, but not limited to, an assignment of mortgage, deed of trust, security deed or security instrument and note allonge for the following loan transaction:

Borrower(s) Names:

DIPAKKUMAR É SUNITA D. SHAH 9458 PARK LN. DES PLAINES, DL 60016

Address of Property:

City, State, Zip Code:

Loan Number:

8265712

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocations, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

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MIDWEST REGION

N-09-15-206-0 LIMITED POA ILLINOIS 1/4/5

515632981

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PARCEL 1: THE WEST 25.84 FEET OF THE EAST 103.43 FEET OF LOT 17 THAT PART OF LOTS 18 AND 19 DESCRIBED AS: COMMINITY OF SOUTH LINE OF SAID LOT 18 CONTHUEST CORNER OF SAID LOT 18 SOUTH LINE OF SAID LOT 18 ST PARALLEL WITTER THE SOUTH THE SO REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 10, 1960, AS DOCUMENT NUMBER 1936431, IN COOK COUNTY, ILLINOIS. SUSON'S GOLF PARK TERRACE UNIT NO. 2, EEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGT 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF ANGLES TO THE SOUTH LINE OF SAID LOT 18, 26 TEET; THENCE EAST PARALLEL WITH THE SOUTH LIE OF SAID LOT 18, 8 FEET; THENCE SOUTH LINE OF SAID LOT 18, 17 THENCE SOUTH 26 FEET TO THE SOUTH LINE OF SECTIONING, IN MORRIS

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION FILED AS DOCUMENT NUMBER LR1959105, IN COOK COUNTY, ILLINOIS.

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99463800

IN WITNESS WHEREOF, Correspondent has KOBIN VBARRA its duly a of APRIL 19 99.	caused this instrument to be executed in its name by uthorized VICE - PRESIDENT, this 19th day
DO OF	CHICAGOLAND HOME MORTGAGE Name of Correspondent By: Bob Y- Printed Name: ROBIN BARDA Title: VICE PRESIDENT SECRETARY (Corporate Seal)
State of <u>TUINOLS</u> County of <u>Cook</u> ss.:	
1999 by (M.) \184021	edged before me this $9\frac{7h}{}$ day of $April$, who is the $1/10E - Ples, pent$ of $I(1/10)$ corporation, on behalf of the corporation.
(Notary Stamp & Seal)	Notary Public My Commission Expires: 10/08/02
OFFICIAL SEAL VERONICA WILLIAMS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/08/02	

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