

99463835

Prepared By

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99463835

LAURI ANDREWS

5019/0118 89 001 Page 1 of 2
1999-05-13 11:12:52
Cook County Recorder 23.50



99463835

and When Recorded Mail To

PNC MORTGAGE CORP. OF AMERICA
P.O. BOX 8111
VERNON HILLS, IL 60061

4250596 (3/3) G I T

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-38-95135

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PNC MORTGAGE CORP. OF AMERICA

JHP

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 4, 1999**
executed by **COLE TAYLOR BAN, AS TRUSTEE UNDER TRUST**

AGREEMENT DATED DECEMBER 2, 1984 AND KNOWN AS TRUST NUMBER 31735

to **WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS**

a corporation organized under the laws of **THE STATE OF ILLINOIS**

and whose principal place of business is **3701 ALGONQUIN ROAD, STE. 720**

ROLLING MEADOWS, ILLINOIS 60008

and recorded in Book/Volume No. **99463834**, page(s)

No. **Cook** County Records, State of **ILLINOIS**, as Document described

hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **6631 North Artesian Avenue, Chicago, ILLINOIS 60645**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

WOODFIELD PLANNING CORPORATION,

A CORPORATION OF ILLINOIS

On May 4, 99 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

~~JAMES B. DOBBS~~
known to me to be the **PRESIDENT**
and **STEPHANIE J. RADERSTORF**

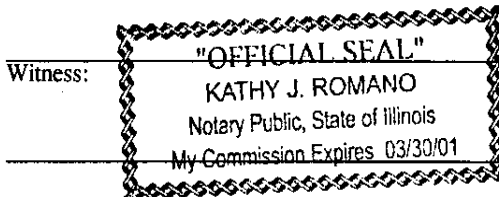
known to me to be **SR. VICE PRESIDENT** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Kathy J. Romano _____
Cook County,

My Commission Expires 3/30/01

By: **JAMES B. DOBBS**
Its: **PRESIDENT**

Stephanie J. Raderstorf
By: **STEPHANIE J. RADERSTORF**
Its: **SR. VICE PRESIDENT**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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RIDER - LEGAL DESCRIPTION

LOT 31 IN BLOCK 1 IN ASHWOOD ADDITION TO ROGERS PARK, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office

10-36-415-009