

7792509 *copy*

UNOFFICIAL COPY 99463025

When recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
L#:1583012676

5016/0008 03 001 Page 1 of 2
1999-05-13 09:25:31
Cook County Recorder 23.00



**SATISFACTION/
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **CASPER B BADENHORST AND MARY-ANNE M BADENHORST** to **CHEMICAL RESIDENTIAL MORTGAGE CORPORATION** bearing the date 09/14/95. and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 95634634. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:
SEE EXHIBIT A ATTACHED

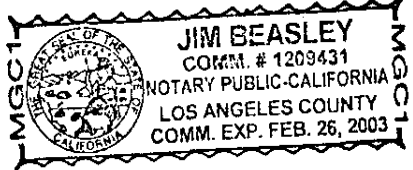
commonly known as: 261 WILSON STREET
WINNETKA, IL 60093 pin#05-21-313-009

dated 03/11/99
CHASE MANHATTAN MORTGAGE CORPORATION
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

By: *[Signature]*
DARRELL COLON
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 03/11/99 by **DARRELL COLON** the **VICE PRESIDENT** of **CHASE MANHATTAN MORTGAGE CORPORATION** **F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION** on behalf of said CORPORATION.

Jim Beasley Notary Public/Commis expires 02/23/2003
prepared by: NTC 420 N. Brand Blvd. 4th Fl, Glendale, CA 91203
CHAS3 MC 13171



BOX 333-CTI

address is 343 Thornhall Street, Edison, NJ 08837

("Lender"). Borrower owes Lender the principal sum of

Two hundred forty-two thousand two hundred fifty and 00/100

Dollars (U.S. \$242,250.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on October 1, 2025

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

PART OF LOT 9 IN FARWELL'S SUBDIVISION OF BLOCK 17 IN JOHN C. GARLAND'S ADDITION TO WINNETKA, BEING A SUBDIVISION OF THE NORTH 120 ACRES OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WINNETKA, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 9; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT, 55 FEET; THENCE WEST OF A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT TO THE WEST LINE OF SAID LOT; THENCE NORTHWESTERLY ALONG THE WEST LINE OF SAID LOT TO THE NORTHWEST CORNER OF SAID LOT; THENCE EAST ALONG THE NORTH LINE OF SAID LOT TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN: 05-21-313-009

which has the address of 261 Wilson Street, Winnetka

[Street, City],

Illinois 60093

("Property Address");

[Zip Code]

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT

6R(ILL) (9212).02

Form 3014 9/90

Amended 5/91

VMP MORTGAGE FORMS - 18001521-7291

Page 1 of 8

Initials: W B CB



95634634

RE TITLE

Property of Cook County Clerk's Office